

A.1.1

August 11, 1983

Significant Action

Rochele L. Bennett
Regulatory Analysis and Information Unit

Karl J. Klepitsch, Jr., Chief
Waste Management Branch

Facility: McKesson Chemical Company
Columbus, Ohio
OHD 039 991 690

Type of Facility: Storage of Hazardous Waste

Public Notice Date: July 22, 1983

Public Hearing Date and Time:

August 24, 1983, 7:00-10:00 p.m.

Hearing Location:

Southmoor Middle School
1201 Moler Road
Columbus, Ohio 43207

Permit Writer: James Mayka

Hearing Officer: Rich Clarizio

Hearing Assistant: April Katsura

Public Notice Contact: Rochele Bennett

End of Comment Period: September 12, 1983

cc: C. Christenson
J. Kertcher

5HW:RLBENNETT:RLBENNETT 8/11/83 WMB

RLB 8/11/83

VERIFICATION OF RECEIPT OF PUBLIC REVIEW MATERIALS

NAME OF LIBRARY CONTACT, LIBRARY AND LOCATION:

Linda Wood Columbus and
Public Library of Franklin County
96 S. Grant
Columbus, Ohio 43215

FACILITY NAME, LOCATION AND ID #:

MATERIALS RECEIVED:

Permit application
Draft permit
Fact sheet or statement of basis
Public notice

DATE RECEIVED/MADE AVAILABLE TO PUBLIC:

7-21-83

SIGNATURE OF RECEIVING PARTY:

Linda Wood

PLEASE RETURN (IN SELF-ADDRESSED, POSTAGE AND FEES PAID, ENVELOPE) TO:

U.S. Environmental Protection Agency
5HW-13
230 S. Dearborn Street
Chicago, IL 60604

Attention:

Mrs. Rochelle L. Bennett

RECEIVED

WASTE MANAGEMENT
DIVISION

055-45

JUL 13 1983

(614) 222-7169

SHW-13

Ms. Linda Wood
General Reference Department
Public Library of Columbus in
Franklin County
96 South Grant
Columbus, Ohio 43215

Call 3:00 PM OK Received

Received 7/21/83
ReB
Going to pick-up at
Post Office
7/21/83

Dear Ms. Wood:

Per my telephone conversation on June 21, 1983, regarding the intention by the U.S. Environmental Protection Agency (U.S. EPA) Region V to issue a hazardous waste permit to McKesson Chemical Company (MCC), of Columbus, Ohio, the following items have been enclosed:

- A copy of the MCC permit application
- A copy of the U.S. EPA Region V draft permit for MCC
- A copy of the U.S. EPA Region V MCC draft permit statement of basis
- A copy of the Public Notice to be published in the Citizen Journal on July 22, 1983, advising availability of these materials in the Public Library of Columbus in Franklin County.
- A copy of 124.11 (Public Comments/Public Hearings and 124.19 Appeal Procedures. *Delete next time*)

Thank you for your assistance in making these materials available to the public for review.

As stated in the Public Notice, U.S. EPA Region V has scheduled a public hearing on the MCC draft permit on Wednesday, August 24, 1983, at the South Moor Middle School, 1201 Moler Road, Columbus, Ohio (Auditorium). A final decision to issue or deny the permit will be made by U.S. EPA Region V following the close of the public comment period on September 12, 1983.

Please retain the materials on file for public access until further notified. I am enclosing postage and fees paid labels for your return of the documents, and will contact you at that time. Also, please let

me know that you have received this material by completing and signing the enclosed verification form. The form should be returned to me in the enclosed self-addressed postage and fees paid envelope.

Thank you very much for your cooperation in assisting our effort to serve the public.

Sincerely,

/s/ RLB

Rochele L. Bennett
Environmental Protection Assistant

Enclosures

5HW-13:RLBENNETT:RLBENNETT 7/13/83 WMB

Initials Date	Typist RLB 7/13/83	Author RLB 7/13/83	Other Staff	RAIU Chief RLB 7/13/83	SPIS Secy.	SPIS Chief	WMB Chief	WMD Director
------------------	--------------------------	--------------------------	----------------	---------------------------------	---------------	---------------	--------------	-----------------

NAME OF ADDRESS OF FACILITY

ANNOTATE AS APPROPRIATE, i.e., DATE, X,
ACTUAL NAME (NEWSPAPER)

McKesson Chemical Company - Columbus
EAST MOLER ROAD
COLUMBUS, OHIO

Receipt of all materials from TPCS

Date, Assignment to PPS

Docket for Administrative Record
Has Been Established

* Procurement Form for Court Reporter
Completed

* Procurement Form for Hearing
Location

AUG. 24, 1983 - WED.

Date Requisition Form are
Hand-Carried to Financial Management

Date Initial Public Notice is Written

Date Public Notice is Scheduled Appear
in Newspaper

Actual Date of Publication

Names of Newspaper(s)

* Dates of Public Notice and Proposed
Public Hearing are annotated on Computer

Radio Announcement Prepared

Name of Radio Station(s)

WNCI
(Fm)

Date of Proposed Broadcast



UNITED STATES
ENVIRONMENTAL PROTECTION
AGENCY, REGION V

Date 8-24-83

Name George Bennett

Address _____

City _____ State _____ Zip _____

Phone _____

Organization McKesson

DO YOU WISH TO MAKE A STATEMENT?

☐ YES

☐ NO



UNITED STATES
ENVIRONMENTAL PROTECTION
AGENCY, REGION V

Date 8-24-83

Name Don Black

Address _____

City _____ State _____ Zip _____

Phone _____

Organization McKesson

DO YOU WISH TO MAKE A STATEMENT?

☐ YES

☐ NO



UNITED STATES
ENVIRONMENTAL PROTECTION
AGENCY, REGION V

Date AUG 24, 1983

Name WALLER C. BLOOM

Address FEDERAL BLDG 200 NO. HIGH ST

City COLUMBUS State OHIO Zip 43215

Phone FTS 943 5214

Chalmers P.

Organization DIST. REP. FOR CONGRESSMAN WYLLIE

DO YOU WISH TO MAKE A STATEMENT?

☐ YES

☐ NO

055-47B



UNITED STATES
ENVIRONMENTAL PROTECTION
AGENCY, REGION V

Date 8/24/83

Name Mary Mariani

Address 1183 NORRIS DR

City COLUMBUS State OHIO Zip 43215

Phone 462-6981

Organization OHIO HAZARDOUS WASTE

FACILITY APPROVAL BOARD

DO YOU WISH TO MAKE A STATEMENT?

☐ YES

☒ NO

NAME OF ADDRESS OF FACILITY

ANNOTATE AS APPROPRIATE, i.e., DATE, X,
ACTUAL NAME (NEWSPAPER)

Date of Actual Broadcast	
Public Vouchers for Advertising Prepared	
Date Public Voucher for Advertising is Hand-carried to Financial Management	
Mailing List Prepared	
Mailing Labels Run-off	
Cover Letter Prepared	
Date Public Notices are Mailed	
Date Materials Are Sent to Library	
* Final Arrangements are Confirmed for Public Hearing	
* Date Travel Arrangements Are Made for Public Hearing	
* Date of Public Hearing	
* Address of Public Hearing	
* Agenda is Prepared	
* Hearing Officer's Speech is Prepared	
Copies of all Comments are Given to TPCS	

NAME OF ADDRESS OF FACILITY

ANNOTATE AS APPROPRIATE, i.e., DATE, X,
ACTUAL NAME (NEWSPAPER)

* Actual Date of Public Hearing is
Annotated on Computer

* Date of Receipt of Transcript

Date of the End of the Public Comment
Period

Date Responsiveness Summary is Completed

Date Final Permit is Issued or Denied

Date Appropriate Materials, e.g.,
Responsiveness Summary, Final Notice,
Transcript, etc., are Sent

Administrative Record is Deemed Complete

* Required for Public Hearing

Mailed
10/14/83
PM

Honorable Michael Oxley
 United States House of Representatives
 1108 Longworth Office Building
 Washington, D.C. 20515

Honorable Delbert Latta
 United States House of Representatives
 2309 Rayburn Office Building
 Washington, D.C. 20515

Honorable Bob McEwen
 United States House of Representatives
 329 Cannon Office Building
 Washington, D.C. 20515

Honorable Michael DeWine
 United States House of Representatives
 1407 Longworth Office Building
 Washington, D.C. 20515

Honorable Thomas Kindness
 United States House of Representatives
 2417 Rayburn Office Building
 Washington, D.C. 20515

Honorable Marc Kaptur
 United States House of Representatives
 1630 Longworth Office Building
 Washington, D.C. 20515

Honorable Clarence Miller
 United States House of Representatives
 2208 Rayburn Office Building
 Washington, D.C. 20515

Honorable Dennis Eckart
 United States House of Representatives
 1221 Longworth Office Building
 Washington, D.C. 20515

Honorable John Glenn
 United States Senate
 2235 Dirksen Office Building
 Washington, D.C. 20510

Honorable Howard Metzenbaum
 United States Senate
 347 Russell Office Building
 Washington, D.C. 20510

Honorable Thomas Luken
 United States House of Representative
 2342 Rayburn Office Building
 Washington, D.C. 20515

Honorable Willis Gradison
 United States House of Representatives
 2311 Raybrun Office Building
 Washington, D.C. 20515

Honorable Tony Hall
 United States House of Representatives
 1728 Longworth Office Building
 Washington, D.C. 20515

Donald M. Black
 Regulatory Compliance Manager
 McKesson Chemical Company
 Eastern Region
 136 Summit Avenue
 Montvale, NJ 07645

Dennis A. Huebner, Chief
State Waste Programs Branch
U.S. EPA
John F. Kennedy Federal Building
Boston, MA 02203

Honorable Mary Rose Oaker
United States House of Representatives
2436 Rayburn Office Building
Washington, D.C. 20515

Honorable John Kasich
United States House of Representatives
1724 Longworth Office Building
Washington, D.C. 20515

Honorable Louis Stokes
United States House of Representatives
2465 Rayburn Office Building
Washington, D.C. 20515

Honorable Donald Pease
United States House of Representatives
1127 Longworth Office Building
Washington, D.C. 20515

Honorable Neal Zimmers
President Pro Tempore
Ohio Senate
State House
Columbus, OH 43216

Honorable John Seiberling
United States House of Representatives
1225 Longworth Office Building
Washington, D.C. 20515

Honorable Vern Riffe
Speaker of the House
Ohio House of Representatives
State House
Columbus, OH 43216

Honorable Chalmers Wylie
United States House of Representatives
2310 Rayburn Office Building
Washington, D.C. 20515

Honorable David Leland
Ohio House of Representatives
Committee on Energy and Environment
State House
Columbus, OH 43216

Honorable Ralph Regula
United States House of Representatives
2209 Rayburn Office Building
Washington, D.C. 20515

Mr. William T. Blair
President, Ohio State Chamber
of Commerce
17 S. High Street
Columbus, Ohio 43215

Honorable Lyle Williams
United States House of Representatives
1004 Longworth Office Building
Washington, D.C. 20515

Mr. Doug Trail
Ohio Manufacturer's Association
100 E. Broad Street
Columbus, Ohio 43215

Honorable Douglas Applegate
United States House of Representatives
2464 Rayburn Office Building
Washington, D.C. 20515

Ms. Channy Brokaw
President
League of Women Voters of Ohio
65 S. Fourth St.
Columbus, Ohio 43215

Honorable Edward F. Feighan
United States House of Representatives
1223 Longworth Office Building
Washington, D.C. 20515

Ms. Mary Mariani
HWFAB
P.O. Box 1049
Columbus, OH 43216

Ms. Sandy Buchanan
Ohio Public Interest Campaign
155 N. High St., Suite 220
Columbus, OH 43215

Mr. Howard Goldman
Western Lake Erie Sierra Club
2643 Sherbrooke
Toledo, OH 43606

Lorey Raggenkamp
Public Participation Coordinator
Ohio Environmental Protection Agency
P.O. Box 1049
Columbus, OH 43216

Mr. Brad Lamont
Oil and Solvent Processing
P.O. Box 360
Commerce, Colorado 80037

Mr. Ronald J. Benkert
Zaring Company
Suite 310
8170 Corporate Park Dr.
Cincinnati, Ohio 45242

Ms. Rebecca R. Klee
Whitescarver Associates, Inc.
P.O. Box 969
Leesburg, VA 22075

Ohio Historical Society
1982 Velma Avenue
Columbus, OH 43211

Maumee PAC
Galen Gault, Chairman
City of Lima
Lima, Ohio

Canton Chamber of Commerce
Environmental Committee
Harold Emrick
Hoover Company
101 East Maple Street
North Canton, OH 44720

Ohio Environmental Association
1705 W. Powell Rd.
Powell, OH 43065

ATTN: David Chatfield

Ohio Conservation Congress
945 Wheeling Avenue
Cambridge, OH 43725

Mr. David Younkman
State Director
The Nature Conservancy
1504 W. First Ave.
Columbus, Ohio 43212

Mr. Ray Good
Legislative Liaison
Sierra Club, Ohio Chapter
65 S. Fourth St.
Columbus, Ohio 43215

Mr. Harold Becker
President, Izaak Walton League
Ohio Division
536 Schocalog Road
Akron, Ohio 44320

Mr. James E. Farmer
Executive Director
Ohio Conservation Foundation
307 The Arcade
Cleveland, Ohio 44114

Mr. Julian Lewis
Executive Director
Northern Ohio Lung Association
4614 Prospect Ave
Cleveland, Ohio 44103

Ms. Evelyn Stebbins
Chairperson, Citizens for
Clean Air & Water
514 Park Bldg, 140 Public Square
Cleveland, Ohio 44114

Ms. Linda Greer
Environmental Defense Fund
1525 18th Street, N.W.
Washington, D.C. 20036

Common Cause
65 S. Fourth Street
Columbus, OH 43215

Ms. Florence Graves
Common Cause
2030 M Street, N.W.
Washington, D.C. 20036

Mr. Steve Hitchner
Common Cause
2030 M St., N.W.
Washington, D.C. 20036

Environmental Research and Action
1361 Francisco Rd.
Columbus, OH 43220

ATTN: Von Hill

Izaak Walton League of America
Ohio Division
3026 Ranfield Rd.
Kent, OH 44240

ATTN: Leslie Skuttle

League of Women Voters of Ohio
65 S. Fourth Street
Columbus, OH 43215

Governor Richard Celeste
Governor of Ohio
State House
Columbus, OH 43215

Izaak Walton League of America, Inc.
(Ohio Division)
536 Schocalog Rd.
Akron, OH 44320

Nature Conservancy
(Ohio Office)
1504 W. First Avenue
Columbus, OH 43212

Ohio Academy of Science
445 King Avenue
Columbus, OH 43201

Ohio Biological Survey
980 Biological Sciences Bldg.
Ohio State University
484 W. 12th Avenue
Columbus, OH 43210

Institute for Environmental Education
8911 Euclid Avenue
Cleveland, OH 44106

ATTN: Mary M. Roberts

Ohio Forestry Association, Inc.
665 East Dublin-Granville Road
Suite 205
Columbus, OH 43229

American Council of Independent Labs
Daniel McIntyre
Columbus Water & Chemical Testing Lab
4628 Indianola
Columbus, OH 43214

American Society of Safety Engineers
Laurie Jacques
Owens-Corning Fiberglas
Technical Center
Box 415
Granville, OH 43023

American Waterworks Association
Rex Powers, Commissioner of Water
and Wastewater Treatment
5350 Seaman Road
Oregon, OH 43616

Association of Ohio Health Commrs.
Ken Kerick, Vice President
108 South Park Avenue
Fremont, OH 43420

Battelle Labs
Richard Moffa
505 King Avenue
Columbus, OH 43201

Buckeye Power, Inc.
Richard R. D'Auteuil
Environmental Engineer
6677 Busch Blvd.
P.O. Box 29149
Columbus, OH 43229

County Sanitary Engineers Association
John R. Garner
County Sanitary Engineer
75 Public Square
Cleveland, OH 44113

Eastgate Development & Trans.
Agency (EDATA)
Betty L. Sekula
123 Ewing Road
Youngstown, OH 44512

Environmental Resource Center
James Cowden, Co-Director
Environmental Studies Program
Hiram College
Hiram, OH 44234

Jackson County Environmental Committee
Wallace H. Metcalf
2536 Pattonville Road
Jackson, OH 45640

Robert Wilkinson, Managing Director
20 South Front St., Suite 200
Columbus, OH 43215

League of Ohio Sportsmen
4330 Cline Rd. S
Columbus, OH 43228

Ohio Alliance for Environmental Education
Jane Haynes, Executive Director
445 King Avenue
Columbus, OH 43201

Montgomery Co. Environmental Services
Richard F. Brinkman, M.S.
6589 North Webster Street
Dayton, OH 45414

Ohio Audubon Council
Peter Precario
150 E. Mound St., Suite 302
Columbus, OH 43215

Canton Chamber of Commerce
Environmental Committee
Harold Emrick
Hoover Company
101 East Maple Street
North Canton, OH 44720

Ohio Bar Assoc. Environmental Committee
Jarvis F. Allen, Attorney
Squire, Sanders & Dempsev
1800 Union Commerce Building
Cleveland, OH 44115

Denison University
Dr. Robert W. Alrutz
Coordinator of Env. Studies
One Sunset Hill
Granville, OH 43023

Ohio Bar Assoc. Environmental Committee
Richard Fahey
550 E. Town Street
Columbus, OH 43215

Ohio Bar Assoc. Environmental Committee
Martin S. Seltzer, Attorney
Porter, Wright, Morris & Arthur
37 West Broad Street
Columbus, OH 43215

House Energy and Environmental Committee
The Honorable Thomas P. Gilmartin, Chairman
State House
Columbus, OH 43215

Goodyear Tire & Rubber Co.
Fred C. Betzhold, Manager
Chemical Environmental Protection
1144 East Market Street
Akron, OH 44316

National Water Well Association
David M. Nielson, Director of Research
500 West Wilson Bridge Road
Worthington, OH 43085

Ohio Chamber of Commerce
Rosemary H. Martin, Director
Energy and Environment
17 South High Street
Columbus, OH 43215

Northwest Region Committee on
Special Waste Management
James Hyland
Dana Corporation
8000 Yankee Road
Ottawa Lake, MI 49267

Ohio Department of Natural Resources
Horace R. Collins
Division Chief and State Geologist
Division of Geological Survey
Fountain Sq., Bldg. B
Columbus, OH 43224

Ohio Department of Transportation
Byrd Finley, Jr., Administrator
Bureau of Environmental Services
25 South Front Street, Room 608
Columbus, OH 43215

Ohio Electric Utilities Institute
Gary T. Sommerville
Sr. Environmental Specialist
Columbus & Southern Ohio Electric Co.
215 North Front Street
Columbus, OH 43215

Ohio Environmental Council
Steve Sedam
1500 W. Third Avenue
Columbus, OH 43202

Ohio Federation of Women's Clubs
Edna Turner, Conservation Comm. Chairman
417 Montreal Place
Westerville, OH 43081

Ohio Farm Bureau Federation
Bruce Benedict, Dept. of Public Affairs
35 E. Chestnut Street, Box 479
Columbus, OH 43215

George Bennett, Manager
McKesson Chemical Company
1795 E. Moler Road
Columbus, OH 43207

Waller C. Bloom
District Representative for
Congressman Wylie
Federal Building
200 North High Street
Columbus, OH 43215

Ohio Chemical Council
Gerald Osterman
Super. Manufacturing Services
Monsanto Plastics and Resins Co.
River Road
Addyston, OH 45001

The Ohio Cooperative Extension Service
John Rohrer
2120 Fuffe Road
Columbus, OH 43210

Ohio Department of Agriculture
James H. Foster
Environmental Scientist
65 South Front Street, Room 609
Columbus, OH 43215

Ohio Department of Energy
Peter Kochman
State Office Tower, 34th Floor
30 East Broad Street
Columbus, OH 43215

Ohio Department of Health
James K. Essman
Bureau of Environmental Health
246 North High Street
Columbus, OH 43215

Thomas Devine, Director
Air & Waste Management Division
U.S. Environmental Protection
Agency Region IV
345 Courtland Street, NE
Atlanta, GA 30308

Ohio Contractors Association
Ralph Church
1328 Dublin Road, Box 959
Columbus, OH 43216

Ohio State Medical Association
Dr. Samuel Lowery, Chairman
Environmental Liaison Committee
1236 Napoleon Street
Fremont, OH 43420

Ohio Water Development Authority
E. Ben Ranson, Executive Director
LeVeque Lincoln Tower, Suite 2340
50 West Broad Street
Columbus, OH 43215

Ohio Water Pollution Control Conference
Larry D. Moon
Secretary-Treasurer
Ohio EPA
P.O. Box 1049
Columbus, OH 43216

Public Utilities Commission of Ohio
Bill Dixon, Director of Transportation
375 South High Street, 17th Floor
Columbus, OH 43215

Public Utilities Commission of Ohio
Ron Dunson, Chief of Enforcement
Transportation Department
375 South High Street
Columbus, OH 43215

Senate, Energy, Natural Resources &
Environmental Committee
Sam Speck, Chairman
State House
Columbus, OH 43215

Water Management Association of Ohio
Mark R. Rowland
Burgess & Niple, Limited
5085 Reed Road
Columbus, OH 43220

Water and Wastewater Equipment Mfg.
James S. Keel, Jr.
The Henry. P. Thompson Company
4866 Cooper Road
Cincinnati, OH 45202

Ohio Fertilizer Pesticide Association, Inc.
Tom Collins, Chairman of Hazardous Waste
Comm.
Monsanto Agriculture Products Co.
Bowling Green, OH 43402

Ohio League of Women Voters
Laura Evans
Hazardous Substances Chairman
226 South Main Street
Granville, OH 43023

Ohio Lung Association
Braxton Tewart
1700 Arlingate Lane
Columbus, OH 43228

Ohio Manufacturers' Association
Doug Trail
100 East Broad Street
Columbus, OH 43215

Ohio Municipal League
Susan Cave
51 N. High Street, Suite 601
Columbus, OH 43215

Ohio Petroleum Council
William Howard, Associate Director
88 East Broad Street, Suite 1960
Columbus, OH 43215

Ohio Petroleum Marketers Association
~~Mark Hooper~~ ROGER DREYER
50 West Broad Street, Suite 1130
Columbus, OH 43215

Ohio Sierra Club
Ron Good/Janet Gentzler
65 South Fourth Street
Columbus, OH 43215

U.S. Environmental Protection Agency
Office of Solid Waste WH-563 (Rm. 264G)
401 M Street SW
Washington, D.C. 20460

ATTN: Steve Levy

Mr. Michael Colvin
Environmental Review Coordinator
ODNR
Office of Outdoor Recreation Services
Fountain Square, Bldg. A-3
Columbus, OH 43224

B. Hodenbosi
PSD Permit
Air Programs
Ohio Environmental Protection Agency
P.O. Box 1049, 361 East Broad Street
Columbus, OH 43216

U.S. Environmental Protection Agency
Office of Solid Waste (WH-563) Rm. 256
401 M Street SW
Washington, D.C. 20460

ATTN: David O'Brien

U.S. Fish and Wildlife Service
Columbus Field Office
3990 East Broad Street
Columbus, OH 43215

Ms. Charlene Dwin
Advisory Council on Historic Preservation
Suite 430
1522 K Street, N.W.
Washington, D.C. 20005

Regional Administrator
Deputy Regional Administrator
Mary Ellen Lynch
Connie Hinkle
Kathy Brown

U.S. EPA-Region V

U.S. Department of Transportation
Federal Highway Administration
200 N. High St., Rm 328
Columbus, OH 43215

Robert Maynard, Director
Ohio Environmental Protection Agency
P. O. Box 1049 361 East Broad Street
Columbus, OH 43216

Charles J. Wilhelm, Chief
Division of Hazardous Materials Management
Ohio Environmental Protection Agency
P.O. Box 1049 361 East Broad Street
Columbus, OH 43216

Bob Phelps, Chief
Division of Industrial Wastewater
Ohio Environmental Protection Agency
P.O. Box 1049, 361 East Broad Street
Columbus, OH 43216

Peter Tweedt, Acting Director
Office of Ocean and Coastal
Resources Management
National Ocean Service

National Oceanic and
Atmospheric Administration
3300 Whitehaven Street, N.W.
Washington, D.C. 20235

U.S. Environmental Protection Agency
Office of Solid Waste WH-563 (Rm. 243D)
401 M Street SW
Washington, D.C. 20460

ATTN: Charles Miller

OHIO MAILING LIST

Barbara Lape

Valdas V. Adamkus
Regional Administrator
5 ORA

PN 4 SL

Alan Levin
Deputy Regional Administrator
5 ORA

PN 4 SL

Mary Ellen Lynch
5 ORA

SL + Package

Connie Hinkle
5 ORA

SL + PN

5 ORA

Kathy Brown
5 OPA

~~SL + Package~~ ONLY Public Notice &
Press Release

U.S. EPA-Region V

Robert Maynard, Director
Ohio Environmental Protection Agency
P. O. Box 1049 361 East Broad Street
Columbus, OH 43216

ALL

Charles J. Wilhelm, Chief
Division of Hazardous Materials Management
Ohio Environmental Protection Agency
P.O. Box 1049 361 East Broad Street
Columbus, OH 43216

ALL

State Contact

U.S. Environmental Protection Agency
Office of Solid Waste Rm. SW-256
401 M Street SW
Washington, D.C. 20460

ALL

ATTN: David O'Brien

SPECIAL LETTER



055-38

J. Scott Dailey, Coordinator
UIC Program
Oil and Gas Division
Fountain Square, Building A
Columbus, OH

Bob Phelps, Chief
Division of Industrial Wastewater
Ohio Environmental Protection Agency
P.O. Box 1049, 361 East Broad Street
Columbus, OH 43216

B. Hodenbosi
PSD Permit
Air Programs
Ohio Environmental Protection Agency
P.O. Box 1049, 361 East Broad Street
Columbus, OH 43216

404 Permit
Elmer D. Shannon, Chief
Dredge & Fill Section
5WQD
886-6680

Peter Tweedt, Acting Director
Office of Ocean and Coastal Resources Management
National Ocean Service
National Oceanic and Atmospheric Administration
3300 Whitehaven Street, N.W.
Washington, D.C. 20235

U.S. Environmental Protection Agency
Office of Solid Waste WH-563 (Rm. 243D)
401 M Street SW
Washington, D.C. 20460

ATTN: Charles Miller

U.S. Environmental Protection Agency
Office of Solid Waste WH-563 (Rm. 264G)
401 M Street SW
Washington, D.C. 20460

ATTN: Steve Levy

U.S. Fish and Wildlife Service
Columbus Field Office
3990 East Broad Street
Columbus, OH 43215

OWNER
McKesson Chemical Company
1795 E. Moler Road
Columbus, OH 43207

NPDES Permit
Alma H. Menzard

Permit Section
Water Div.

7-5WQD

353-2105

Water Div.

5WQD

353-2105

Ms. Charlene Dwin
Advisory Council on Historic Preservation
Suite 430
1522 K Street, N.W.
Washington, D.C. 20005

Ad

Honorable John Glenn
United States Senate
2235 Dirksen Office Building
Washington, D.C. 20510

Honorable Howard Metzenbaum
United States Senate
347 Russell Office Building
Washington, D.C. 20510

Honorable Thomas Luken
United States House of Representatives
2342 Rayburn Office Building
Washington, D.C. 20515

Honorable Willis Gradison
United States House of Representatives
2311 Rayburn Office Building
Washington, D.C. 20515

Honorable Tony Hall
United States House of Representatives
1728 Longworth Office Building
Washington, D.C. 20515

Honorable Michael Oxley
United States House of Representatives
1108 Longworth Office Building
Washington, D.C. 20515

Honorable Delbert Latta
United States House of Representatives
2309 Rayburn Office Building
Washington, D.C. 20515

Honorable Bob McEwen
United States House of Representatives
329 Cannon Office Building
Washington, D.C. 20515

Type

Honorable Michael DeWine
United States House of Representatives
1407 Longworth Office Building
Washington, D.C. 20515

Honorable Thomas Kindness
United States House of Representatives
2417 Rayburn Office Building
Washington, D.C. 20515

Honorable Marc Kaptur
United States House of Representatives
1630 Longworth Office Building
Washington, D.C. 20515

Honorable Clarence Miller
United States House of Representatives
2208 Rayburn Office Building
Washington, D.C. 20515

Honorable Dennis Eckart
United States House of Representatives
1221 Longworth Office Building
Washington, D.C. 20515

Honorable John Kasich
United States House of Representatives
1724 Longworth Office Building
Washington, D.C. 20515

Honorable Donald Pease
United States House of Representatives
1127 Longworth Office Building
Washington, D.C. 20515

Honorable John Seiberling
United States House of Representatives
1225 Longworth Office Building
Washington, D.C. 20515

Lyne

Honorable Chalmers Wylie
United States House of Representatives
2310 Rayburn Office Building
Washington, D.C. 20515

Honorable Ralph Regula
United States House of Representatives
2209 Rayburn Office Building
Washington, D.C. 20515

Honorable Lyle Williams
United States House of Representatives
1004 Longworth Office Building
Washington, D.C. 20515

Honorable Douglas Applegate
United States House of Representatives
2464 Rayburn Office Building
Washington, D.C. 20515

Honorable Edward F. Feighan
United States House of Representatives
1223 Longworth Office Building
Washington, D.C. 20515

Honorable Mary Rose Oaker
United States House of Representatives
2436 Rayburn Office Building
Washington, D.C. 20515

Honorable Louis Stokes
United States House of Representatives
2465 Rayburn Office Building
Washington, D.C. 20515

CONGRESSIONAL LISTING - OHIO

Page 2

Mr. William T. Blair
President. Ohio State Chamber
of Commerce
17 S. High Street
Columbus, Ohio 43215

~~Mr. Doug Trail
Ohio Manufacturer's Association
100 E. Broad Street
Columbus, Ohio 43215~~

REGIONAL BUSINESS ORGANIZATIONS - State of Ohio

~~Mr. Steve Sedam
Executive Director
Ohio Environmental Council
850 Michigan Avenue
Columbus, Ohio 43215~~

Ms. Channy Brokaw
President
League of Women Voters of Ohio
65 S. Fourth St.
Columbus, Ohio 43215

~~Mr. Dale C. Hollern
Executive Director
Ohio Lung Association
850 Mich Ave
Columbus, Ohio 43215~~

Mr. David Younkman
State Director
The Nature Conservancy
1504 W. First Ave.
Columbus, Ohio 43212

Mr. Ray Good
Legislative Liaison
Sierra Club, Ohio Chapter
65 S. Fourth St.
Columbus Ohio 43215

Page 2

Environmental Research and Action
1361 Francisco Rd.
Columbus, OH 43220

ATTN: Von Hill

Institute for Environmental Education
8911 Euclid Avenue
Cleveland, OH 44106

ATTN: Mary M. Roberts

Izaak Walton League of America
Ohio Division
3026 Ranfield Rd.
Kent, OH 44240

ATTN: Leslie Skuttle

League of Women Voters of Ohio
65 S. Fourth Street
Columbus, OH 43215

Supr

Ohio Environmental Health Association
1705 W. Powell Rd.
Powell, OH 43065

ATTN: David Chatfield

Sugar Creek Protection Society
P.O. Box 151
Elmore, OH 43416

ATTN: Justine Magsig

Ohio Conservation Congress
945 Wheeling Avenue
Cambridge, OH 43725

ATTN: Dr. B.K. Jones

Governor Richard Celeste
Governor of Ohio
State House
Columbus, OH 43215

Department of Agriculture
65 S. Front Street
Columbus, OH 43215

Department of Natural Resources
Fountain Square
Columbus, OH 43224

Dawes Arboretum
7770 Jacksontown Rd., SE
Newark, OH 43055

Izaak Walton League of America, Inc.
(Ohio Division)
536 Schocalog Rd.
Akron, OH 44320

Nature Conservancy
(Ohio Office)
1504 W. First Avenue
Columbus, OH 43212

Ohio Academy of Science
445 King Avenue
Columbus, OH 43201

Ohio Biological Survey
980 Biological Sciences Bldg.
Ohio State University
484 W. 12th Avenue
Columbus, OH 43210

Ohio Environmental Council Inc.
850 Michigan Avenue
Columbus, OH 43215

Ohio Federation of Soil and
Water Conservation Districts
8955 London-Groveport Rd.
Grove City, OH 43123

ATTN: Wilbur Gantz

Ohio Forestry Association, Inc.
665 East Dublin-Granville Road
Suite 205
Columbus, OH 43229

Ohio Parks and Recreation Association
33 South James Rd.
Suite 233
Columbus, OH 43213

American Council of Independent Labs
Daniel McIntyre
Columbus Water & Chemical Testing Lab
4628 Indianola
Columbus, OH 43214

American Society of Safety Engineers
Laurie Jacques
Owens-Corning Fiberglas
Technical Center
Box 415
Granville, OH 43023

American Waterworks Association
Rex Powers, Commissioner of Water
and Wastewater Treatment
5350 Seaman Road
Oregon, OH 43616

Association of Home Appliance
Manufacturers
Tom Goodgame, Director
Corporate Env. Control
Whirlpool Corporation
Research & Engineering Center
Benton Harbor, MI 49022

Association of Ohio Health Commrs.
Ken Kerick, Vice President
108 South Park Avenue
Fremont, OH 43420

Battelle Labs
Richard Moffa
505 King Avenue
Columbus, OH 43201

Buckeye Power, Inc.
Richard R. D'Auteuil
Environmental Engineer
6677 Busch Blvd.
P.O. Box 29149
Columbus, OH 43229

Canton Chamber of Commerce
Environmental Committee
Harold Emrick
Hoover Company
101 East Maple Street
North Canton, OH 44720

Denison University
Dr. Robert W. Alritz
Coordinator of Env. Studies
One Sunset Hill
Granville, OH 43023

Goodyear Tire & Rubber Co.
Fred C. Betzhold, Manager
Chemical Environmental Protection
1144 East Market Street
Akron, OH 44316

County Sanitary Engineers Association
John R. Garner
County Sanitary Engineer
75 Public Square
Cleveland, OH 44113

Eastgate Development & Trans.
Agency (EDATA)
Betty L. Sekula
423 Ewing Road
Youngstown, OH 44512

Environmental Resource Center
James Cowden, Co-Director
Environmental Studies Program
Hiram College
Hiram, OH 44234

House Energy and Environmental Committee
The Honorable Thomas P. Gilmartin, Chairman
State House
Columbus, OH 43215

Jackson County Environmental Committee
Wallace H. Metcalf
2536 Pattons ville Road
Jackson, OH 45640

League of Ohio Sportsmen
Dave Warner
1099 Circle Drive
Xenia, OH 45385

Maumee PAC
Galen Gault, Chairman
City of Lima
219 East Market Street
Lima, Ohio

Montgomery Co. Environmental Services
Richard F. Brinkman, M.S.
6589 North Webster Street
Dayton, OH 45414

National Water Well Association
David M. Nielson, Director of Research
500 West Wilson Bridge Road
Worthington, OH 43085

Northwest Region Committee on
Special Waste Management
James Hyland
Dana Corporation
8000 Yankee Road
Ottawa Lake, MI 49267

Robert Wilkinson, Managing Director
20 South Front St., Suite 200
Columbus, OH 43215

Ohio Alliance for Environmental Education
Jane Haynes, Executive Director
445 King Avenue
Columbus, OH 43201

Ohio Audubon Council
Peter Precario
150 E. Mound St., Suite 302
Columbus, OH 43215

Ohio Bar Assoc. Environmental Committee
Jarvis F. Allen, Attorney
Squire, Sanders & Dempsey
1800 Union Commerce Building
Cleveland, OH 44115

Ohio Bar Assoc. Environmental Committee
Richard Fahey
550 E. Town Street
Columbus, OH 43215

Ohio Bar Assoc. Environmental Committee
Martin S. Seltzer, Attorney
Porter, Wright, Morris & Arthur
37 West Broad Street
Columbus, OH 43215

Ohio Chamber of Commerce
Rosemary H. Martin, Director
Energy and Environment
17 South High Street
Columbus, OH 43215

Ohio Chemical Council
Gerald Osterman
Super. Manufacturing Services
Monsanto Plastics and Resins Co.
River Road
Addyston, OH 45001

Ohio Contractors Association
Ralph Church
1328 Dublin Road, Box 959
Columbus, OH 43216

The Ohio Cooperative Extension Service
John Rohrer
2120 Fuffe Road
Columbus, OH 43210

Ohio Department of Agriculture
James H. Foster
Environmental Scientist
65 South Front Street, Room 609
Columbus, OH 43215

Ohio Department of Energy
Peter Kochman
State Office Tower, 34th Floor
30 East Broad Street
Columbus, OH 43215

Ohio Department of Health
James K. Essman
Bureau of Environmental Health
246 North High Street
Columbus, OH 43215

Ohio Department of Natural Resources
Horace R. Collins
Division Chief and State Geologist
Division of Geological Survey
Fountain Sq., Bldg. B
Columbus, OH 43224

Ohio Department of Transportation
Byrd Finley, Jr., Administrator
Bureau of Environmental Services
25 South Front Street, Room 608
Columbus, OH 43215

Ohio Electric Utilities Institute
Gary T. Sommerville
Sr. Environmental Specialist
Columbus & Southern Ohio Electric Co.
215 North Front Street
Columbus, OH 43215

~~Ohio Environmental Council
Steve Sedam
850 Michigan Avenue
Columbus, OH 43215~~

Ohio Federation of Women's Clubs
Edna Turner, Conservation Comm. Chairman
417 Montreal Place
Westerville, OH 43081

Ohio Fertilizer Pesticide Association, Inc.
Tom Collins, Chairman of Hazardous Waste
Comm.

Monsanto Agriculture Products Co.
Bowling Green, OH 43402

Ohio Farm Bureau Federation
Bruce Benedict, Dept. of Public Affairs
35 E. Chestnut Street, Box 479
Columbus, OH 43215

Ohio League of Women Voters
Laura Evans
Hazardous Substances Chairman
226 South Main Street
Granville, OH 43023

~~Ohio Lung Association
Braxton Tewart
850 Michigan Avenue
Columbus, OH 43215~~

~~Ohio Manufacturers' Association
Doug Trail
100 East Broad Street
Columbus, OH 43215~~

Ohio Municipal League
Susan Cave
51 N. High Street, Suite 601
Columbus, OH 43215

Ohio Petroleum Council
William Howard, Associate Director
88 East Broad Street, Suite 1960
Columbus, OH 43215

Ohio Petroleum Marketers Association
Mark Hooper
50 West Broad Street, Suite 1130
Columbus, OH 43215

Ohio Sierra Club
Ron Good/Janet Gentzler
65 South Fourth Street
Columbus, OH 43215

Ohio State Medical Association
Dr. Samuel Lowery, Chairman
Environmental Liaison Committee
1236 Napoleon Street
Fremont, OH 43420

Ohio Water Development Authority
E. Ben Ranson, Executive Director
LeVeque Lincoln Tower, Suite 2340
50 West Broad Street
Columbus, OH 43215

Ohio Water Pollution Control Conference
Larry D. Moon
Secretary-Treasurer
Ohio EPA
P.O. Box 1049
Columbus, OH 43216

ORSANCO
Bill Klein
414 Walnut Street
Cincinnati, OH 45202

Public Utilities Commission of Ohio
Bill Dixon, Director of Transportation
375 South High Street, 17th Floor
Columbus, OH 43215

Public Utilities Commission of Ohio
Ron Dunson, Chief of Enforcement
Transportation Department
375 South High Street
Columbus, OH 43215

Senate, Energy, Natural Resources &
Environmental Committee
Sam Speck, Chairman
State House
Columbus, OH 43215

State Fire Marshall
Don Ryan, Chief
Fire Prevention Bureau
8895 East Main Street
Reynoldsburg, OH 43068

Toledo Metropolitan Area Council of Governments
June M. Brown, Project Director/Energy
123 Michigan Street
Toledo, OH 43624

Water Management Association of Ohio
Mark R. Rowland
Burgess & Niple, Limited
5085 Reed Road
Columbus, OH 43220

Water and Wastewater Equipment Mfg.
James S. Keel, Jr.
The Henry. P. Thompson Company
4866 Cooper Road
Cincinnati, OH 45202

U.S. Department of Transportation
Federal Highway Administration
200 N. High St., Rm 328
Columbus, OH 43215

U.S. Department of Labor
Occupational Safety and Health
Administration
Federal Office Building
550 Main St., Rm. 4028
Cincinnati, OH 45202

~~Mr. Dan Derkics
Office of Solid Waste (WH-563-B)
U.S. Environmental Protection Agency
401 M St., S.W.
Washington, D.C. 20460~~

General Ohio Mailing List

Mr. Brad Lamont
Oil and Solvent Processing
P.O. Box 360
Commerce, Colorado 80037

Mr. Ronald J. Benkert
Zaring Company
Suite 310
8170 Corporate Park Dr.
Cincinnati, Ohio 45242

Ms. Rebecca R. KleeB
Whitescarver Associates
P.O. Box 969
Leesburg, VA 22075

Ohio Historical Society
1982 Velma Avenue
Columbus, OH 43211

Advisory Council on Historic Preservation Skip
1522 K St., NW Suite 430
Washington, D.C. 20005

Ms. Bridget Little Rorem
117 N. Linden
Essex, Illinois 60935

skip

Honorable John Glenn skip
U.S. Senate
204 Russell Office Building
Washington, D.C. 20510

Honorable Howard Metzenbaum
U.S. Senate
347 Russell Office Building
Washington, D.C. 20510

skip

Waste Management Division
U.S. Environmental Protection Agency Region I
John F. Kennedy Federal Bldg (19th Fl.)
Boston, MA 02203

Conrad Simon, Director
Air & Waste Management Division
U.S. Environmental Protection Agency Region II
26 Federal Plaza (Rm 1009)
New York, NY 10278

Stephen R. Wassersug, Director
Air & Waste Management Division
U.S. Environmental Protection Agency Region III
Curtis Building
6th Walnut Street
Philadelphia, PA 19106

Thomas Devine, Director
Air & Waste Management Division
U.S. Environmental Protection Agency Region IV
345 Courtland Street, NE
Atlanta, GA 30308

Spl...
...

Allyn Davis, Director
Air & Waste Management Division
U.S. Environmental Protection Agency Region VI
First International Building
1201 Elm Street
Dallas, TX 75270

David Wagoner, Director
Air & Waste Management Division
U.S. Environmental Protection Agency Region VII
324 E. 11th Street (14th Floor)
Kansas City, MO 64106

Robert Duprey, Director
Air & Waste Management Division
U.S. Environmental Protection Agency Region VIII
1860 Lincoln Street (Rm 327)
Denver, Colorado 80295

MCKESSON

CITY OF

COLUMBUS

City Hall
Officials

90 W. Broad Street
Columbus, OH 43215

Tom Moody, Mayor

Ken Poole, Executive Assistant

M.D. Portman, President of Council

Dwight Joseph, Police Chief

Raymond Fodley, Fire Chief

Franklin County

Harold M. Cooper, President

County Commissioners

410 S. High Street

Columbus, OH 43215

July 28, 1983

Ms. Marianne Ferraro
Public Service Announcements
WNCI (FM)
4900 Sinclair Road
Columbus, Ohio 43221

Dear Ms. Ferraro:

Per my telephone conversation with Bill Schiffman (WNCI(FM) Sales Office) on July 13, 1983, I am enclosing a Public Service Announcement regarding the public hearing scheduled August 24, 1983, on a hazardous waste permit that the United States Environmental Protection Agency, Region V, intends to issue to McKesson Chemical Company (MCC), of Columbus, Ohio.

I appreciate your cooperation in providing information about the MCC draft permit to citizens residing in the area. I have enclosed additional information regarding the draft permit and the contact names for further information. Please return the enclosed self-addressed card noting the dates and times of the broadcasts you were able to provide.

Thank you for your assistance, and please contact me at (312) 886-4177, if you have any further questions.

Sincerely,

15/RLB

Rochele L. Bennett
Environmental Protection Assistant

Enclosures

5HW: RLBENNETT:RLBENNETT 7/28/83 WMB

RLB 7/28/83

055-46

MCKESSON CHEMICAL COMPANY (MCC)
COLUMBUS, OHIO
DRAFT PERMIT CONTACTS

U.S. Environmental Protection Agency
Region V
Waste Management Branch
230 South Dearborn Street
Chicago, Illinois 60604

Technical Contact:

James Mayka
(312) 886-7443

Information Contact:

Rochele Bennett
(312) 886-4177

Public Library of Columbus in
Franklin County
96 South Grant
Columbus, Ohio 43215

Attn: Ms. Linda Wood
General Reference Department
(614) 222-7169

055-416

PUBLIC SERVICE ANNOUNCEMENT

THE U.S. ENVIRONMENTAL PROTECTION AGENCY REGION V (FIVE) WILL HOLD A PUBLIC HEARING ON WEDNESDAY, AUGUST 24, 1983, TO RECEIVE COMMENTS ON A PERMIT TO AUTHORIZE MCKESSON CHEMICAL COMPANY TO STORE HAZARDOUS WASTES IN COLUMBUS, OHIO. THE HEARING WILL BE HELD AT THE SOUTHMOOR MIDDLE SCHOOL (AUDITORIUM) (1201 MOLER ROAD) FROM 7:00 P.M. TO 10:00 P.M.

THE DRAFT PERMIT WOULD AUTHORIZE MCKESSON CHEMICAL COMPANY TO STORE CERTAIN RECYCLABLE MATERIALS CONSIDERED TO BE HAZARDOUS WASTES UNDER FEDERAL LAW. THE COLUMBUS FACILITY WILL BE USED FOR THE TEMPORARY STORAGE OF CERTAIN SPENT SOLVENTS PRIOR TO SHIPMENT OFF-SITE FOR RECYCLING. THERE IS NO ON-SITE TREATMENT OR DISPOSAL OF HAZARDOUS WASTE SUBJECT TO RESOURCE CONSERVATION AND RECOVERY ACT REGULATIONS.

THE DRAFT PERMIT AND RELATED DOCUMENTS ARE AVAILABLE FOR REVIEW AT THE PUBLIC LIBRARY OF COLUMBUS IN FRANKLIN COUNTY AT 96 SOUTH GRANT, COLUMBUS, OHIO AND ALSO AT EPA IN CHICAGO.

CITIZENS ARE INVITED TO SUBMIT WRITTEN COMMENTS ON THE PERMIT UNTIL SEPTEMBER 12, 1983 TO THE U.S. EPA WASTE MANAGEMENT BRANCH AT 230 SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60604. FOR MORE INFORMATION, CONTACT EPA AT (312) 886-4177.

#

055-46



UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
REGION V
230 SOUTH DEARBORN ST.
CHICAGO, ILLINOIS 60604

REPLY TO ATTENTION OF:
5HW-13

JUL 20 1983

Enclosed is a copy of the Public Notice that will appear on July 22, 1983 in the Citizen Journal, Columbus, Ohio. The United States Environmental Protection Agency (U.S. EPA) is announcing its intent to issue a Resource Conservation and Recovery Act (RCRA) permit to McKesson Chemical Company (MCC) to store hazardous wastes at East Moler Road, Columbus, Ohio. U.S. EPA is inviting public comments on the draft permit, which specifies conditions under which MCC must manage hazardous wastes in order to comply with Federal regulations.

A public hearing concerning the draft permit has been scheduled for Wednesday, August 24, 1983 from 7:00 p.m. to 10:00 p.m. at the Southmoor Middle School (Auditorium), 1201 Moler Road, Columbus, Ohio.

Included for your information is a copy of the Statement of Basis and U.S. EPA's draft permit for MCC. Under 40 CFR Part 124.10(e), you are entitled to a copy of the MCC application. If you wish to receive a copy, please contact Ms. Rochele Bennett at (312) 886-4177.

Before taking final action on the permit, U.S. EPA Region V will give full consideration to all public comments that address the technical aspects of this matter.

Please contact Rochele Bennett, if you have any questions or need additional information.

Sincerely yours,

Karl J. Klepitsch, Jr., Chief
Waste Management Branch

Enclosures

SPECIAL

055-40

JUL 10 1983

Enclosed is a copy of the Public Notice that will appear on July 22, 1983 in the Citizen Journal, Columbus, Ohio. The United States Environmental Protection Agency (U.S. EPA) is announcing its intent to issue a Resource Conservation and Recovery Act (RCRA) permit to McKesson Chemical Company (MCC) to store hazardous wastes at East Moler Road, Columbus, Ohio. U.S. EPA is inviting public comments on the draft permit, which specifies conditions under which MCC must manage hazardous wastes in order to comply with Federal regulations.

A public hearing concerning the draft permit has been scheduled for Wednesday, August 24, 1983 from 7:00 p.m. to 10:00 p.m. at the Southmoor Middle School (Auditorium), 1201 Moler Road, Columbus, Ohio.

Included for your information is a copy of the statement of basis and U.S. EPA's draft permit for MCC. Under 40 CFR Part 124.10(e), you are entitled to a copy of the MCC application. If you wish to receive a copy, please contact Ms. Rochele Bennett at (312) 886-4177.

Before taking final action on the permit, U.S. EPA Region V will give full consideration to all public comments that address the technical aspects of this matter.

Please contact Rochele Bennett, if you have any questions or need additional information.

Sincerely yours,

Karl J. Klepitsch, Jr., Chief
Waste Management Branch

Enclosures

Initials Date	Typist C.V. 7/15/83	Author RUB 7/15/83	Other Staff	RAIU Chief JAK 7/15/83	SPIS Secy. 7/15/83 C.V.	SPIS Chief 7/15/83	WMB Chief KVK 7/15/83	WMD Director
------------------	---------------------------	--------------------------	----------------	---------------------------------	----------------------------------	--------------------------	--------------------------------	-----------------

JUL 20 1983

Enclosed is a copy of the Public Notice that will appear on July 22, 1983, in the Citizen Journal, Columbus, Ohio. The United States Environmental Protection Agency (U.S. EPA) is announcing its intent to issue a Resource Conservation and Recovery Act (RCRA) permit to McKesson Chemical Company (MCC) to store hazardous wastes at East Moler Road, Columbus, Ohio. U.S. EPA is inviting public comments on the draft permit, which specifies conditions under which MCC must manage hazardous wastes in order to comply with Federal regulations.

A public hearing concerning the draft permit has been scheduled for Wednesday, August 24, 1983, from 7:00 p.m. to 10:00 p.m. at the Southmoor Middle School (Auditorium), 1201 Moler Road, Columbus, Ohio.

Included for your information is a copy of the statement of basis for U.S. EPA's draft permit for MCC. Copies of the draft permit and the MCC application for a permit may be obtained from the contacts listed in the Public Notice. Before taking final action on the permit, U.S. EPA Region V will give full consideration to all public comments that address the technical aspects of this matter.

Please contact Ms. Rochele Bennett, of my staff, at (312) 886-4177, for further information.

Sincerely yours,

Karl J. Klepitsch, Jr., Chief
Waste Management Branch

Enclosures

Initials Date	Typist CY 7/15/83	Author RWB 7/15/83	Other Staff	RAIU Chief JOK 7/15/83	SPIS Secy. CY 7/15/83	SPIS Chief 7/15/83	WMB Chief KJK 7/15/83	WMD Director
------------------	-------------------------	--------------------------	----------------	---------------------------------	--------------------------------	--------------------------	--------------------------------	-----------------

MARK ALL PACKAGES AND PAPERS WITH CONTRACT AND/OR ORDER NUMBERS

Please Pay 10/3/83

1. DATE OF ORDER 7-18-83	2. CONTRACT NO. (if any)	3. ORDER NO. 59168 MESA	PAGE 1 OF 1
4. ISSUING OFFICE U.S. Environmental Protection Agency, Region V, 230 S. Dearborn St., Chicago, Illinois 60604			
5. ACCOUNTING AND APPROPRIATION DATA 6830200 QTT023 344E058003 2526 \$442.50			
6. SHIP TO (Consignee and Address, ZIP Code) U.S. Environmental Protection Agency, 230 S. Dearborn St., Chicago, Ill. 60604			7. VIA
7. TO: CONTRACTOR (Name, Address, ZIP Code) Hammock & Shaw 208 E. State Street Columbus, Ohio 43215 Attn: Candy (614) 221-8847		8. TYPE OF ORDER <input checked="" type="checkbox"/> (a) Purchase Reference your _____ Please furnish the following on the terms specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of 41 USC 252 (c)(15) (PL95-507) <input type="checkbox"/> (b) Delivery Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract	
9. REQUISITION OFFICE 5111		10. REQUISITION NO./PURCHASE AUTHORITY R. Bennett	
11. F.O.B. POINT Columbus, OH	12. GOVERNMENT B/L NO. N/A	13. DELIVERY TO F.O.B. POINT ON OR BEFORE 8-31-83	14. DISCOUNT TERMS Net 30

15. SCHEDULE

See reverse for rejections

Item No. (a)	Supplies or Services (b)	Quantity Ordered (c)	Unit (d)	Unit Price (e)	Amount (f)	Quantity Accepted (g)
	Court Reporting Services for a Public Hearing on Wednesday, August 24, 1983 from 7:00 pm- 10:00 pm (3Hrs) at the South Moor Middle School, 1201 Moler Road, Columbus, OH 43207					
1.	Reporting Services	2	HR	\$31.50	\$63.00	(EST.)
	"	1	HR	42.00	\$42.00	(EST.)
2.	Transcript (Original)	150	PG	2.25	\$337.50	(EST.)

NOTICE TO SUPPLIER - This is a firm order ONLY if your price does not exceed the total price on the Order. If you cannot perform in exact accordance with this order or if your price exceeds the total price on the order, WITHHOLD PERFORMANCE and notify the Contracting Officer immediately, giving your quotation.

Refer Questions to:

Annette Myers (312) 886-9441

16. CLASSIFICATION: <input checked="" type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> OTHER THAN SMALL BUSINESS <input type="checkbox"/> MINORITY BUSINESS ENTERPRISE		15 (h) Total from continuation pages
17. SHIPPING POINT	18. GROSS SHIPPING WEIGHT	
19. INVOICE NO.	20. MAIL INVOICE TO (Include ZIP Code)	15 (i) GRAND TOTAL
21. UNITED STATES OF AMERICA BY (Signature)		22. NAME (Typed) Nancy E. Sullivan (312) 886-6876 TITLE CONTRACTING/ORDERING OFFICER

See Paragraph a. (1) of the Prompt Payment article attached

ORDER FOR SUPPLIES OR SERVICES

147-108

STANDARD FORM 147 (REV. 2-77)
Prescribed by GSA, FPR (41 CFR) 1-3.605

[illegible]

MARK ALL PACKAGES AND PAPERS WITH CONTRACT AND/OR ORDER NUMBERS

1. DATE OF ORDER 7-12-83	2. CONTRACT NO. (if any)	3. ORDER NO. 50135 NASA	PAGE 1 OF 1
4. ISSUING OFFICE U.S. Environmental Protection Agency, Region V 230 S. Dearborn St., Chicago, IL 60604			
5. ACCOUNTING AND APPROPRIATION DATA 6330200 GAK025 3A4EUB3001 2520 \$63.54			
6. SHIP TO (Consignee and Address, ZIP Code) N/A			VIA
7. TO: CONTRACTOR (Name, Address, ZIP Code) Columbus Board of Education 270 East State Street Columbus, Ohio 43215 Attn: Frank Maraffa		8. TYPE OF ORDER <input checked="" type="checkbox"/> (a) Purchase Reference your _____ Please furnish the following on the terms specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of 41 USC 252 (c) (15) (PL05-507) <input type="checkbox"/> (b) Delivery Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract	
9. REQUISITION OFFICE 51W		10. REQUISITION NO./PURCHASE AUTHORITY R. Bennett	
11. F.O.B. POINT Columbus, OH	12. GOVERNMENT B/L NO. N/A	13. DELIVERY TO F.O.B. POINT ON OR BEFORE	14. DISCOUNT TERMS Net 30

15. SCHEDULE

*See reverse for rejections

Item No. (a)	Supplies or Services (b)	Quantity Ordered (c)	Unit (d)	Unit Price (e)	Amount (f)	Quantity Accepted (g)
	One meeting room (Auditorium, at the South Moor Middle School, 1201 Miller Road, Columbus, OH 43207) for a Public Hearing on Wednesday, August 24, 1983 from 7:00pm - 10:00pm (3 hrs.) for 200 people.					
	<u>EQUIPMENT NEEDED:</u> Podium & Microphone (On Stage), Head Table with 4 Chairs with microphone Long Table with 6 Chairs (For registration), 1 Chair for Court Reporter, 1 Pitcher of Water/Glasses 2 Stand-Up Microphones for audience.					
1.	Rental (Auditorium)-Custodial Services (Custodian must be there one hour before and one hour after meeting.)	5	HR.	63.54	63.54	
	Refer Questions to: Annette Myers (312) 886-0941					

8/26/83
R. E. Sullivan
10/1

16. CLASSIFICATION: <input type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> OTHER THAN SMALL BUSINESS <input type="checkbox"/> MINORITY BUSINESS ENTERPRISE			15. (h) Total from continuation pages
SEE BILLING INSTRUCTIONS ON REVERSE	17. SHIPPING POINT	18. GROSS SHIPPING WEIGHT	
	19. INVOICE NO.		
20. MAIL INVOICE TO (Include ZIP Code) See paragraph 8. (1) of the Prompt Payment article attached.			15 (i) GRAND TOTAL \$ 63.54
21. UNITED STATES OF AMERICA BY (Signature)		22. NAME (Typed) E. Sullivan (312) 886-0941 TITLE CONTRACTING/ORDERING OFFICER	

ORDER FOR SUPPLIES OR SERVICES

147-108

STANDARD FORM 147 (REV. 2-77)
Prescribed by GSA, FPR (41 CFR) 1-3.605

PROCUREMENT REQUEST/REQUISITION <small>(Please read instructions on reverse before completing the form)</small>														1. DATE 6/29/83				2. DATE REQUIRED AUGUST				PAGE 1 OF 1																																			
3a. ORIGINATOR (Name) ROCHELE BENNETT						b. PROG ELEM		4. DELIVER TO: U.S. EPA - REGION V 230 SOUTH DEARBORN ST. CHICAGO, IL 60604								5a. PROJECT MANAGER (Name) JIM MAYKA																																									
c. TELEPHONE NO. 886-4177				d. MAIL CODE 5HW-13		e. DIVISION 5H-13										b. TELEPHONE NO. 886-7443				6. PROCUREMENT OFF. REGION V																																					
7. PROCUREMENT OFFICE USE ONLY <input type="checkbox"/> ORAL ORDER - ORDER NO.																																																									
PURCHASE AUTHORITY/CONTRACT NO.								DISCOUNT TERMS				PERSON TAKING ORDER/QUOTING				FOB POINT																																									
VENDOR NAME AND ADDRESS								DATE				TELEPHONE				DELIVERY																																									
								CONTRACTING/ORDERING OFFICER								TELEPHONE																																									
8. FINANCIAL DATA (a) APPROPRIATION								9. SERVICING FINANCE OFFICE REGION V - FISCAL ANALYSIS																																																	
-----FMO USE-----														DT		DOCUMENT CONTROL NO.				ACCOUNT NO.				OBJECT		AMOUNT (g)																															
														(c)		(d)				(e)				(f)		DOLLARS						CTS.																									
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56		
2									0		0																																														
									0		0																																														
4									0		0																																														
NOTE: ITEM 3(c) DOCUMENT TYPE - CONTRACT = 'C', PURCHASE ORDER = 'P', IGA = 'A', OTHER (MISC) = 'X'																																																									
10. AMOUNT OF MONEY SHOWN AS COMMITTED IS: <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> DECREASE <input type="checkbox"/> INCREASE																		11. CONTRACTING OFFICE <input type="checkbox"/> AUTHORIZED <input checked="" type="checkbox"/> NOT AUTHORIZED TO EXCEED BY 10% AMOUNT SHOWN																		12. PLANNING ID NO.																					
STOCK OR ITEM NO. (13)		DESCRIPTION (14)														QUANTITY (15)		UNIT OF ISSUE (16)		UNIT COST (17)		AMOUNT (18)																																			
ANNOUNCE BETWEEN THE HOURS OF 3:00 p.m. and 8:00 p.m. HEARING AUGUST 24, 1983		PLEASE ANNOUNCE <u>JULY 22, 1983</u> RADIO ANNOUNCEMENT FOR PUBLIC HEARING IN COLUMBUS, OHIO FOR MCKESSON CHEMICAL COMPANY. JUSTIFICATION: RADIO BROADCAST ANNOUNCE- MENT ON RCRA PERMITS IS REQUIRED UNDER SECTION 7004(b) of RCRA (I.D. # OHDO39991690). <u>RADIO ANNOUNCEMENT IS ATTACHED</u>														(1 Slot) 60 Seconds		-		\$75		\$75.00																																			
		<i>Broadcasted</i> <i>4:53 p.m. Confirmed</i> <i>7/2/83</i> <i>7/21/83 Before</i> <i>7/27/83 After</i> <i>RUB</i> <i>055-44</i>																																																							
19. SUGGESTED CONTRACTOR/VENDOR INCI (FM) ATTN: BILL SCHIFFMAN 4900 Sinclair Rd. (SALES OFFICE) Columbus, OH 43221 (614) 846-3303																		21. SIGNATURE OF ORIGINATOR										DATE																													
																		22. SIGNATURE OF PROP MGT OFFICER/DESIGNEE										DATE																													
20. RECOMMENDED PROCUREMENT METHOD <input type="checkbox"/> COMPETITIVE <input type="checkbox"/> NONCOMPETITIVE (Justification attached)																		23. ACCOUNTABLE PROPERTY <input type="checkbox"/> INITIALS										24. NOT AVAILABLE FROM EX- CESS <input type="checkbox"/> INITIALS																													
25. APPROVALS																																																									
a. BRANCH/OFFICE								DATE				d. FINANCE								DATE																																					
b. DIVISION/OFFICE								DATE				e. OTHER								DATE																																					
c. FUNDS LISTED ABOVE ARE AVAILABLE AND RE SERVED								DATE				f. OTHER								DATE																																					

Radio Broadcast Announcement
McKesson Chemical Company
Columbus, Ohio

The United States Environmental Protection Agency intends to issue a permit to McKesson Chemical Company facility on East Moler Road in Columbus, Ohio, that would allow the storage of certain spent solvents in sealed drums on a 10-foot by 30-foot concrete pad. These solvents are considered hazardous wastes under Federal law.

A public hearing is scheduled on Wednesday, August 24, 1983 at the South Moor Middle School (Auditorium), 1201 Moler Road, Columbus, Ohio. Written comments on the draft permit can be sent to U.S. EPA until September 12, 1983 at 230 South Dearborn Street, Chicago, Illinois 60604. A copy of the permit application, draft permit and statement of basis can be reviewed at the Public Library of Columbus in Franklin County, 96 South Grant, Columbus, Ohio.

For more information, citizens should contact U.S. EPA Waste Management at 312/886-4177.

XXX

055-43

PUBLIC VOUCHER FOR ADVERTISING

For Agency Use Only

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE U.S. ENVIRONMENTAL PROTECTION AGENCY, WASTE MANAGEMENT BRANCH		VOUCHER NUMBER
PLACE VOUCHER PREPARED 230 SOUTH DEARBORN STREET, CHICAGO, IL 60604	DATE PREPARED 6-28-83	SCHEDULE NUMBER
NAME OF PUBLICATION CITIZEN JOURNAL		PAID BY
NAME OF PUBLISHER OR REPRESENTATIVE JOHN F. WOLFE		
ADDRESS (Street, room number, city, State, and ZIP code) 34 SOUTH THIRD STREET - COLUMBUS, OHIO 43216 (614) 461-5183 ATTN: CLASSIFIED LEGAL ADVERTISING		

CHARGES

TYPEFACE		(size of type)	(inch, square, word, or folio)
		POINT PER	
Line Rates		NUMBER OR LINES (Indicate counted or space)	COST PER LINE
	FIRST INSERTION		\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶		
	TOTAL		\$
Other Rates		NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT
	FIRST INSERTION		\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶		
	TOTAL		\$

Attach one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.

TOTAL LINE RATES
AND OTHER RATES

LESS DISCOUNT AT
%

BALANCE DUE

VERIFIED (Initials)

AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN	DATE PUBLISHED
I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.	
SIGNATURE AND TITLE OF CERTIFYING OFFICER	DATE
SIGNATURE AND TITLE OF AUTHORIZING OFFICER	DATE
<p>ACCOUNTING CLASSIFICATION</p> <p>QTNO 84 2540 ESTIMATE \$ 105.00</p> <p>3A4E05\$002 6830200</p>	PAID BY CHECK NUMBER

¹ If the ability to certify and authority to approve are combined in one person enter "N/A" (not applicable) here.

PUBLIC NOTICE

The United States Environmental Protection Agency (U.S. EPA) Region V is hereby giving notice of its intent to issue a Resource Conservation and Recovery Act (RCRA) permit for McKesson Chemical Company (MCC) at East Moler Road, Columbus, Ohio, in accordance with Section 7004 of the RCRA and 40 CFR Section 124.10. U.S. EPA is inviting comment on the permit application and U.S. EPA's draft permit.

The permit would authorize MCC to store certain recyclable materials considered to be hazardous wastes under Federal law. This facility consists of one 19,100 square foot building and approximately 157,000 square feet of yard area. The hazardous waste handling area is an outside yard area adjacent to the building and covering about 300 square feet. The facility will be used for the temporary storage of various spent solvents prior to shipment off-site for recycling. There is no on-site treatment or disposal of hazardous waste subject to RCRA regulations.

The MCC permit application, U.S. EPA's draft permit and the statement of basis available for public inspection and copying at the Public Library of Columbus in Franklin County, 96 South Grant, Columbus, Ohio 43215 (Attn: General Reference Department). These materials and other supporting documents are also available in the administrative record at the U.S. EPA Region V, 230 South Dearborn Street, 13th Floor, Chicago, Illinois 60604, from 9:00 a.m. to 4:30 p.m. weekdays (contact Rochele Bennett first at (312) 886-4177).

A public hearing on U.S. EPA's draft permit for McKesson Chemical Company (MCC) will be held on Wednesday, August 24, 1983, from 7:00 p.m. to 10:00 p.m. at the Southmoor Middle School (Auditorium), 1201 Moler Road, Columbus, Ohio. Speakers at the hearing are requested to register with U.S. EPA prior to the hearing or at the start of the session, and to limit oral presentations to five minutes, and to submit their oral presentations to U.S. EPA in written form at the hearing.

In addition, written comments on the application and draft permit will be accepted by U.S. EPA until September 12, 1983. Comments on the application and draft permit, as well as notification of intent to provide oral comments at the hearing, should be sent to Rochele Bennett, U.S. EPA Region V, 230 South Dearborn Street, Chicago, Illinois 60604.

After the close of the public comment period on September 12, 1983, U.S. EPA will evaluate all comments received before issuing a final decision on the MCC permit. Notification of the final permit decision will be provided to each person who presented oral testimony at the hearing, submitted written comments, or requested notice of the decision. U.S. EPA will respond to all significant comments on the draft permit, specify which provisions of the permit were changed and indicate whether additional documents have been included in the administrative record in accordance with 40 CFR Section 124.17.

U.S. EPA response regarding a decision to issue or deny a permit will include a reference to the procedures for appealing the decision (40 CFR Section 124.19). The U.S. EPA's procedures for public comment and hearings are found in 40 CFR Section 124.11 and 124.13.

PROCUREMENT REQUEST/REQUISITION <small>(Please read instructions on reverse before completing the form)</small>				1. DATE 6/28/83		2. DATE REQUIRED AUGUST		PAGE 1 OF 1																																																																																																																																																																																																																																																																
3a. ORIGINATOR (Name) ROCHELE BENNETT				b. PROG ELEM		4. DELIVER TO: U.S. EPA - REGION V 230 SOUTH DEARBORN ST. CHICAGO, IL 60604																																																																																																																																																																																																																																																																		
c. TELEPHONE NO. 886-4177		d. MAIL CODE 5HW-13		e. DIVISION 5H-13		5a. PROJECT MANAGER (Name) JIM MAYKA		6. PROCUREMENT OFF. REGION V																																																																																																																																																																																																																																																																
7. PROCUREMENT OFFICE USE ONLY <input type="checkbox"/> ORAL ORDER - ORDER NO.																																																																																																																																																																																																																																																																								
PURCHASE AUTHORITY/CONTRACT NO.				DISCOUNT TERMS		PERSON TAKING ORDER/QUOTING		FOB POINT																																																																																																																																																																																																																																																																
VENDOR NAME AND ADDRESS				DATE		TELEPHONE		DELIVERY																																																																																																																																																																																																																																																																
				CONTRACTING/ORDERING OFFICER		TELEPHONE																																																																																																																																																																																																																																																																		
8. FINANCIAL DATA (a) APPROPRIATION				9. SERVICING FINANCE OFFICE REGION V - FISCAL ANALYSIS																																																																																																																																																																																																																																																																				
<table border="1" style="width:100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th colspan="13">FMO USE</th> <th>DT</th> <th colspan="2">DOCUMENT CONTROL NO.</th> <th colspan="2">ACCOUNT NO.</th> <th colspan="2">OBJECT</th> <th colspan="10">AMOUNT (g)</th> </tr> <tr> <th colspan="13">(b)</th> <th>(c)</th> <th colspan="2">(d)</th> <th colspan="2">(e)</th> <th colspan="2">(f)</th> <th colspan="10">DOLLARS</th> <th>CTS.</th> </tr> <tr> <th>1</th><th>2</th><th>3</th><th>4</th><th>5</th><th>6</th><th>7</th><th>8</th><th>9</th><th>10</th><th>11</th><th>12</th><th>13</th> <th>14</th> <th>15</th><th>16</th><th>17</th><th>18</th><th>19</th><th>20</th> <th>31</th><th>32</th><th>33</th><th>34</th><th>35</th><th>36</th><th>37</th><th>38</th><th>39</th><th>40</th> <th>41</th><th>42</th><th>43</th><th>44</th><th>45</th><th>46</th><th>47</th><th>48</th><th>49</th><th>50</th><th>51</th><th>52</th><th>53</th><th>54</th><th>55</th><th>56</th> <th></th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> <td></td> </tr> </tbody> </table>										FMO USE													DT	DOCUMENT CONTROL NO.		ACCOUNT NO.		OBJECT		AMOUNT (g)										(b)													(c)	(d)		(e)		(f)		DOLLARS										CTS.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56																																																																																																																																																				
FMO USE													DT	DOCUMENT CONTROL NO.		ACCOUNT NO.		OBJECT		AMOUNT (g)																																																																																																																																																																																																																																																				
(b)													(c)	(d)		(e)		(f)		DOLLARS										CTS.																																																																																																																																																																																																																																										
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56																																																																																																																																																																																																																											
NOTE: ITEM 8(c) DOCUMENT TYPE - CONTRACT = 'C', PURCHASE ORDER = 'P', IGA = 'A', OTHER (MISC) = 'X'																																																																																																																																																																																																																																																																								
10. AMOUNT OF MONEY SHOWN AS COMMITTED IS: <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> INCREASE <input type="checkbox"/> DECREASE					11. CONTRACTING OFFICE <input type="checkbox"/> AUTHORIZED <input checked="" type="checkbox"/> NOT AUTHORIZED TO EXCEED BY 10% AMOUNT SHOWN					12. PLANNING ID NO.																																																																																																																																																																																																																																																														
STOCK OR ITEM NO. (13)		DESCRIPTION (14)				QUANTITY (15)		UNIT OF ISSUE (16)	UNIT COST (17)	AMOUNT (18)																																																																																																																																																																																																																																																														
DATE OF HEARING: AUGUST 24, 1983 7:00 p.m. - 10:00 p.m. SOUTH MOOR MIDDLE SCHOOL 1201 Moler Road Columbus, OH 43207 (Auditorium)		COURT REPORTER SERVICES NEEDED FOR A PUBLIC HEARING LOCATED IN COLUMBUS, OHIO (MCKESSON CHEMICAL CO.)				(ESTIMATE) 3 HOURS		AT	\$22	\$ 66.00																																																																																																																																																																																																																																																														
		TRANSCRIPT																																																																																																																																																																																																																																																																						
		REPORTING SERVICES				150 PAGES		AT	\$2.40	\$ 480.00																																																																																																																																																																																																																																																														
		JUSTIFICATION								ESTIMATE \$ 546.00 TOTAL																																																																																																																																																																																																																																																														
A TRANSCRIPT OF PUBLIC HEARING ON MCKESSON CHEMICAL CORPORATION (COLUMBUS, OHIO) IS NEEDED FOR DOCUMENTATION OF THIS EVENT FOR THE RECORD. A COPY OF THE TRANSCRIPT SHOULD BE DELIVERED TO U.S. EPA, NO LATER THAN 10 DAYS AFTER THE PUBLIC HEARING.																																																																																																																																																																																																																																																																								
19. SUGGESTED CONTRACTOR/VENDOR PROCUREMENT DEPARTMENT HAS LISTINGS OF COURT REPORTERS.						21. SIGNATURE OF ORIGINATOR <i>Rochelle Bennett</i>				DATE 6/28/83																																																																																																																																																																																																																																																														
						22. SIGNATURE OF PROP MGT OFFICER/DESIGNEE				DATE																																																																																																																																																																																																																																																														
20. RECOMMENDED PROCUREMENT METHOD <input type="checkbox"/> COMPETITIVE <input type="checkbox"/> NONCOMPETITIVE (Justification attached)						23. ACCOUNTABLE PROPERTY <input type="checkbox"/> INITIALS				24. NOT AVAILABLE FROM EXCESS <input type="checkbox"/> INITIALS																																																																																																																																																																																																																																																														
25. APPROVALS																																																																																																																																																																																																																																																																								
a. BRANCH/OFFICE				DATE		d. FINANCE				DATE																																																																																																																																																																																																																																																														
b. DIVISION/OFFICE				DATE		e. OTHER				DATE																																																																																																																																																																																																																																																														
c. FUNDS LISTED ABOVE ARE AVAILABLE AND BE SERVED				DATE		f. OTHER				DATE																																																																																																																																																																																																																																																														

FORWARDED 6/22

PROCUREMENT REQUEST/REQUISITION <small>(Please read instructions on reverse before completing the form)</small>				1. DATE 6/22/83		2. DATE REQUIRED FOR ROOM NEEDED 8/83		PAGE 1 OF 1																																																																																																																																																																																																																																																																										
3a. ORIGINATOR (Name) ROCHELE BENNETT		b. PROG ELEM		4. DELIVER TO: U.S. EPA - REGION V 230 SOUTH DEARBORN ST. CHICAGO, IL 60604		5a. PROJECT MANAGER (Name) JIM MAYKA																																																																																																																																																																																																																																																																												
c. TELEPHONE NO. 886-4177		d. MAIL CODE 5HW-13		e. DIVISION 5H-13		b. TELEPHONE NO. 886-7443		6. PROCUREMENT OFF. REGION V																																																																																																																																																																																																																																																																										
7. PROCUREMENT OFFICE USE ONLY <input type="checkbox"/> ORAL ORDER - ORDER NO.																																																																																																																																																																																																																																																																																		
PURCHASE AUTHORITY/CONTRACT NO.				DISCOUNT TERMS		PERSON TAKING ORDER/QUOTING		FOB POINT																																																																																																																																																																																																																																																																										
VENDOR NAME AND ADDRESS				DATE		TELEPHONE		DELIVERY																																																																																																																																																																																																																																																																										
				CONTRACTING/ORDERING OFFICER		TELEPHONE																																																																																																																																																																																																																																																																												
8. FINANCIAL DATA (a) APPROPRIATION				9. SERVICING FINANCE OFFICE REGION V - FISCAL ANALYSIS																																																																																																																																																																																																																																																																														
<table border="1" style="width:100%; border-collapse: collapse; font-size: small;"> <tr> <th colspan="13">FMO USE</th> <th>DT</th> <th colspan="4">DOCUMENT CONTROL NO.</th> <th colspan="4">ACCOUNT NO.</th> <th colspan="4">OBJECT</th> <th colspan="12">AMOUNT (g)</th> </tr> <tr> <th colspan="13">(b)</th> <th>(c)</th> <th colspan="4">(d)</th> <th colspan="4">(e)</th> <th colspan="4">(f)</th> <th colspan="12">DOLLARS</th> <th>CTS.</th> </tr> <tr> <th>3</th><th>4</th><th>5</th><th>6</th><th>7</th><th>8</th><th>9</th><th>10</th><th>11</th><th>12</th><th>13</th><th>14</th><th>15</th><th>16</th><th>17</th><th>18</th><th>19</th><th>20</th><th>31</th><th>32</th><th>33</th><th>34</th><th>35</th><th>36</th><th>37</th><th>38</th><th>39</th><th>40</th><th>41</th><th>42</th><th>43</th><th>44</th><th>45</th><th>46</th><th>47</th><th>48</th><th>49</th><th>50</th><th>51</th><th>52</th><th>53</th><th>54</th><th>55</th><th>56</th> </tr> <tr> <td>2</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>2</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>2</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>										FMO USE													DT	DOCUMENT CONTROL NO.				ACCOUNT NO.				OBJECT				AMOUNT (g)												(b)													(c)	(d)				(e)				(f)				DOLLARS												CTS.	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	2									0	0																																						2									0	0																																						2									0	0																																					
FMO USE													DT	DOCUMENT CONTROL NO.				ACCOUNT NO.				OBJECT				AMOUNT (g)																																																																																																																																																																																																																																																								
(b)													(c)	(d)				(e)				(f)				DOLLARS												CTS.																																																																																																																																																																																																																																												
3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56																																																																																																																																																																																																																																							
2									0	0																																																																																																																																																																																																																																																																								
2									0	0																																																																																																																																																																																																																																																																								
2									0	0																																																																																																																																																																																																																																																																								
NOTE: ITEM 8(c) DOCUMENT TYPE - CONTRACT = 'C', PURCHASE ORDER = 'P', IGA = 'A', OTHER (MISC) = 'X'																																																																																																																																																																																																																																																																																		
10. AMOUNT OF MONEY SHOWN AS COMMITTED IS: <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> DECREASE <input type="checkbox"/> INCREASE					11. CONTRACTING OFFICE <input type="checkbox"/> AUTHORIZED <input checked="" type="checkbox"/> NOT AUTHORIZED TO EXCEED BY 10% AMOUNT SHOWN					12. PLANNING ID NO.																																																																																																																																																																																																																																																																								
STOCK OR ITEM NO. (13)		DESCRIPTION (14)				QUANTITY (15)		UNIT OF ISSUE (16)		UNIT COST (17)		AMOUNT (18)																																																																																																																																																																																																																																																																						
EVENING SESSION 7:00 p.m. - 10:00 p.m. ROOM FOR AROUND 10 PEOPLE AUGUST 24, 1983 WEDNESDAY LOCATION: SOUTH MOOR MIDDLE SCHOOL 1201 Moler Road Columbus, OH 43207 (Auditorium) 		FACILITIES FOR PUBLIC HEARING FOR ONE DAY (MCKESSON CHEMICAL COMPANY) COLUMBUS, OHIO FACILITY The estimated fee of \$85 includes custodial services. JUSTIFICATION: To conduct a public hearing as required under Section 124.12 under the Resource Conservation and Recovery Act (Permit for Hazardous Waste Facility I.D. # OHD03991690). EQUIPMENT NEEDED: PODIUM & MICROPHONE (ON STAGE) HEAD TABLE WITH 4 CHAIRS WITH MICROPHONE LONG TABLE WITH 6 CHAIRS (FOR REGISTRATION) 1 CHAIR FOR COURT REPORTER 1 PITCHER OF WATER/GLASSES 2 STAND-UP MICROPHONES FOR AUDIENCE				3 Hours		at		\$85		\$ 85.00 ESTIMATE																																																																																																																																																																																																																																																																						
19. SUGGESTED CONTRACTOR/VENDOR Columbus School Div. of Support Services 270 East State Street (614) 225-2600 Columbus, OH 43215 Attn: Frank Maraffa					21. SIGNATURE OF ORIGINATOR 					DATE																																																																																																																																																																																																																																																																								
20. RECOMMENDED PROCUREMENT METHOD <input type="checkbox"/> COMPETITIVE <input type="checkbox"/> NONCOMPETITIVE (Justification attached)					23. ACCOUNTABLE PROPERTY <input type="checkbox"/> INITIALS					24. NOT AVAILABLE FROM EX- CESS <input type="checkbox"/> INITIALS																																																																																																																																																																																																																																																																								
25. APPROVALS																																																																																																																																																																																																																																																																																		
a. BRANCH/OFFICE			DATE		d. FINANCE			DATE																																																																																																																																																																																																																																																																										
b. DIVISION/OFFICE			DATE		e. OTHER			DATE																																																																																																																																																																																																																																																																										

PUBLIC VOUCHER FOR ADVERTISING

For Agency Use Only

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE U.S. ENVIRONMENTAL PROTECTION AGENCY, WASTE MANAGEMENT BRANCH		VOUCHER NUMBER
PLACE VOUCHER PREPARED 230 SOUTH DEARBORN STREET, CHICAGO, IL 60604	DATE PREPARED 6-28-83	SCHEDULE NUMBER
NAME OF PUBLICATION CITIZEN JOURNAL		PAID BY
NAME OF PUBLISHER OR REPRESENTATIVE JOHN F. WOLFE		
ADDRESS (Street, room number, city, State, and ZIP code) 34 SOUTH THIRD STREET - COLUMBUS, OHIO 43216 (614) 461-5183 ATTN: CLASSIFIED LEGAL ADVERTISING		

CHARGES

TYPEFACE	(size of type)	POINT PER	(inch, square, word, or folio)
		NUMBER OR LINES (Indicate counted or space)	COST PER LINE TOTAL COST
Line Rates			
	FIRST INSERTION		\$ \$
	ADDITIONAL INSERTIONS GIVE NUMBER ►		
		TOTAL	\$
		NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT TOTAL COST
Other Rates			
	FIRST INSERTION		\$ \$
	ADDITIONAL INSERTIONS GIVE NUMBER ►		
		TOTAL	\$
Attach one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.		TOTAL LINE RATES AND OTHER RATES	
		LESS DISCOUNT AT %	
		BALANCE DUE \$	
		VERIFIED (Initials)	

AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN	DATE PUBLISHED
I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.	
SIGNATURE AND TITLE OF CERTIFYING OFFICER	DATE
SIGNATURE AND TITLE OF AUTHORIZING OFFICER	DATE
ACCOUNTING CLASSIFICATION <div style="text-align: right; margin-top: 10px;">ESTIMATE \$ 100</div>	PAID BY CHECK NUMBER

¹ If the ability to certify and authority to approve are combined in one person enter "N/A" (not applicable) here.

U.S. GPO: 1974-555-598

ROCHELE BENNETT 886-4177

September 1973
4 Treasury FRM 2000

Standard Form No. 1143

ADVERTISING ORDER

ORDER NUMBER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U.S. ENVIRONMENTAL PROTECTION AGENCY, WASTE MANAGEMENT BRANCH

DATE

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates

charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

CITIZEN JOURNAL

SUBJECT OF ADVERTISEMENT

PUBLIC NOTICE

EDITION OF PAPER ADVERTISEMENT APPEARED

AM DAILY

NUMBER OF TIMES ADVERTISEMENT APPEARED

ONE TIME

DATE(s) ADVERTISEMENT APPEARED

JULY 22, 1983

SPECIFICATIONS FOR ADVERTISEMENT

PLACE IN LEGAL NOTICE/CLASSIFIED SECTION.

COPY FOR ADVERTISEMENT

SEE ATTACHED.

AUTHORITY TO ADVERTISE	INSTRUMENT OF ASSIGNMENT
NUMBER	NUMBER
DATE	DATE
SIGNATURE OF AUTHORIZING OFFICIAL	TITLE

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC
D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to

U.S. ENVIRONMENTAL PROTECTION AGENCY
REGION V FINANCIAL OPERATIONS SECTION
230 SOUTH DEARBORN STREET
CHICAGO, IL 60604

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

Technical Contact: Judy Kertcher
(312) 353-8512

Media Contact: Robert Hartian
(312) 886-6588

For Immediate Release:

NO.

U.S. EPA INVITES PUBLIC COMMENT AND SCHEDULES PUBLIC HEARING TO RECEIVE
CITIZEN COMMENTS ON AGENCY'S INTENT TO ISSUE RCRA PERMIT TO A COLUMBUS
SOLVENT RECYCLING FACILITY

The U.S. Environmental Protection Agency (U.S. EPA) is considering the issuance of a permit to McKesson Chemical Company of East Moler Road, Columbus, Ohio, for storage of certain recyclable materials considered to be hazardous wastes under Federal law. McKesson Chemical Company is a nationwide distributor of various industrial chemicals. The Columbus distribution center would be used for the temporary storage in containers of certain spent solvents prior to shipment off-site for recycling. There is no on-site treatment or disposal of hazardous waste subject to RCRA regulations.

A public hearing on U.S. EPA's proposed permit approval is scheduled for Wednesday, August 24, 1983, from 7:00 p.m. to 10:00 p.m. at Southmoor Middle School (Auditorium), 1201 Moler Road, Columbus. Citizens intending to comment are invited to register with the U.S. EPA prior to or at the start of the hearing. Oral comments should be limited to five minutes, and should be submitted in writing as well as at the hearing. Comments will be accepted by U.S. EPA through September 12, 1983, and should be sent to Ms. Rochele Bennett, U.S. EPA, Region V, 230 S. Dearborn St., Chicago, Ill., 60604.

(MORE)

Comments will be evaluated before a decision is made on the McKesson Chemical Company's permit. Everyone who presents oral testimony at the hearing, submits written comments, or requests notice of the decision will be notified of the final decision.

Interested persons may review McKesson Chemical Company's permit application and the U.S. EPA's draft permit at the following locations:

Public Library of Columbus
in Franklin County
96 South Grant
Columbus, Ohio

U.S. EPA Region V
Waste Management Division
230 S. Dearborn Street
Chicago, Ill.

Please call Rochele Bennett at (312) 886-4177, to arrange to review material at the U.S. EPA's Region V office in Chicago. The material is available weekdays between 9:00 a.m. and 4:30 p.m.

#

RECEIVED
SEP 19 1983

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

WASTE MANAGEMENT
BRANCH

McKesson Chemical Company/
Columbus

Public Hearing.

Southmoor Middle School
1201 Moler Road
Columbus, Ohio 43207
August 24, 1983

Met, pursuant to assignment, at 7:00 p.m.

BEFORE:

MR. RICHARD CLARIZIO, Environmental
Protection Specialist, Hearing Officer.

Hammock & Shaw

208 E. State Street, Columbus, Ohio 43215 • (614) 221-8847

I N D E X

- - -

WITNESSDIRECT TESTIMONY

James N. Mayka

4

- - -

P R O C E E D I N G S

- - -

MR. CLARIZIO: Will the hearing come to order, please? Good evening, ladies and gentlemen. My name is Richard Clarizio, and I am the Hearing Officer representing the Chicago Office of the United States Environmental Protection Agency. With me this evening is James Mayka, the primary author of the U.S. EPA Draft Permit.

The purpose of tonight's hearing is to receive your comments on the United States Environmental Protection Agency's intent to issue a RCRA permit to McKesson Chemical Company's facility located on East Moler Road in Columbus, Ohio.

Under the Resource Conservation and Recovery Act, U.S. EPA has promulgated regulations to protect human health and the environment from the improper management of hazardous waste. Section 3005 of the Resource Conservation and Recovery Act, along with regulations found in Title 40 of the Code of Federal Regulations, establish a permitting system governing the treatment, storage, and disposal of hazardous wastes at its Columbus facility.

If McKesson is granted this draft permit, it must comply with the conditions of the permit.

1 These conditions in turn must satisfy the requirements
2 found in Title 40 of the Code of Federal Regulations.
3 Some of these requirements include the proper design,
4 operation and maintenance of McKesson's storage
5 facility.

6 Before continuing with my speech and
7 accepting comments from the audience, Mr. Mayka will
8 present the background on McKesson's permit application
9 and on U.S. EPA's draft permit. Following that, I
10 will give you a summary of U.S. EPA's public partici-
11 pation requirements, and then we will accept comments
12 from the audience.

13 - - -

14 JAMES N. MAYKA

15 testified as follows:

16 MR. MAYKA: McKesson Chemical Company,
17 a division of Foremost-McKesson, Incorporated, is
18 a nationwide distributor of various industrial chemi-
19 cals. McKesson Chemical leases and operates a
20 distribution facility in Columbus, Ohio. The activity
21 that McKesson plans to conduct in Columbus, that is
22 regulated under the Resource Conservation and Recovery
23 Act, is the temporary storage of certain spent solvents.
24 This storage is one part of Foremost-McKesson's overall
25 service of selling virgin solvents to customers, then

1 transporting, storing and recycling the used solvents.
2 The used solvents are considered hazardous wastes under
3 Federal law.

4 The storage area at the Columbus facility
5 subject to Federal permitting standards will be a
6 concrete pad, measuring 10 feet by 30 feet, surrounded
7 by a 9-inch curb. According to the draft permit, not
8 more than 6600 gallons of the spent solvents may be
9 stored on the pad at any one time.

10 McKesson filed its Federal permit application
11 in November 1982. After performing a review to ensure
12 that the application was complete, both the Ohio EPA
13 and the U.S. EPA undertook an adequacy review, to
14 ensure that the facility would comply with all of the
15 technical permitting standards required by Federal
16 law. McKesson satisfied both agencies that the Federal
17 standards would be met. The draft permit, if issued,
18 incorporates all of the applicable Federal standards.
19 Actual portions of McKesson's permit application are
20 also incorporated. These include the waste analysis
21 plan, inspection schedule, training program, contingency
22 plan and closure plan.

23 MR. CLARIZIO: Thank you, Jim. I will
24 now briefly summarize U.S. EPA's public participation
25 procedures for you. The Resource Conservation and

1 Recovery Act requires U.S. EPA to notice its intent
2 to issue a permit in a major local newspaper and to
3 broadcast it over a local radio station. On July 22,
4 1983, U.S. EPA published a public notice in "The
5 Citizen Journal." That notice announced the availa-
6 bility for public inspection of the agency's adminis-
7 trative record, relating to McKesson's permit
8 application. At that time, U.S. EPA also announced
9 this public hearing. WNCI broadcast notice of this
10 hearing on July 22, 1983.

11 The permit application, and U.S. EPA's
12 draft permit and fact sheet, have been available at
13 the Columbus Public Library located at 96 South Grant
14 Street here in Columbus. The administrative record,
15 which includes the permit application submitted by
16 McKesson, U.S. EPA's draft permit, our fact sheet, and
17 other related background documents, is available at
18 U.S. EPA's office in Chicago. All comments made today,
19 whether written or verbal, will become part of U.S.
20 EPA's administrative record for this draft permit.
21 We will also accept written comments into the record
22 until September 12, 1983. Your comments should be
23 sent to Rochelle Bennett, U.S. EPA Region V, Waste
24 Management Branch, 230 South Dearborn, Chicago,
25 Illinois 60604.

1 After the close of the public comment period
2 on September 12, 1983, U.S. EPA will evaluate all
3 information received, prior to reaching a final permit
4 decision on the draft permit. When making its final
5 decision, U.S. EPA will respond to all significant
6 comments which have been presented at this hearing or
7 during the public comment period provided for this
8 hearing.

9 If new information or evidence is submitted
10 to U.S. EPA and the information raises substantial
11 new questions concerning the draft permit, U.S. EPA
12 may prepare a new draft permit or a revised fact sheet.
13 If there is a need for substantial revision of the
14 draft permit decision, the comment period may be
15 extended or reopened. U.S. EPA will notice this fact
16 in "The Citizens Journal." If the comment period is
17 reopened or extended, U.S. EPA will consider only
18 those comments which pertain to those new issues.

19 Along with the final permit decision,
20 U.S. EPA will prepare a responsiveness summary, which
21 will contain U.S. EPA's response to the significant
22 comments which you have raised. The summary will
23 also indicate which conditions, if any, of the draft
24 permit were changed. U.S. EPA will also indicate if
25 any additional documents have been included in the

1 administrative record.

2 We will notify McKesson and each of you of
3 our final permit decision if you have either:

4 (1) Presented oral comments tonight,

5 (2) Submitted written comments tonight or
6 any time during the comment period or

7 (3) Have requested a notice of our decision.

8 If you filed comments on this draft permit
9 or participated in this public hearing, you may
10 request Administrator Ruckelshaus to review and
11 reconsider the final permit decision. Persons who
12 did not file comments or did not participate in this
13 hearing may request review only of the changes, if any,
14 U.S. EPA made from the draft to the final permit.

15 All requests for review must be made within
16 30 days after the final permit decision has been
17 issued and must be addressed to Administrator
18 Ruckelshaus in Washington. The specific procedures
19 which you must follow in order to request review will
20 be included in the administrative record. A few
21 extra copies may also be available at the registration
22 desk. If there is anyone present who does not plan
23 to submit oral or written comments, but would like
24 to receive notice of U.S. EPA's final permit decision
25 and its response to comments, we have a sign-up sheet

Hammock & Shaw Inc.

208 EAST STATE STREET, COLUMBUS, OHIO 43215
(614) 221-8847

1 on the reception table. It is entitled "Request for
2 Responsiveness Summary." Please sign it.

3 U.S. EPA will have a transcript of tonight's
4 hearing. If you want a copy of the transcript, please
5 sign the sheet at the reception table. I would point
6 out that if the transcript is 50 pages or more, there
7 will be a copying charge of 20 cents a page. If you
8 have not yet filled out a sign-in card, we would
9 appreciate your doing so before you leave tonight. The
10 sign-in cards are at the reception table, also.

11 I will call the speakers in the order in
12 which requests to speak were received. Before you
13 begin to speak, please give your name and spell your
14 surname for the court reporter. If you have your
15 comments in written form, please give a copy to the
16 court reporter and to myself, before you begin your
17 presentation. At the end of your presentation, the
18 panel may wish to ask you a question or two to clarify
19 some of your comments. You may submit longer comments
20 in writing to us today or anytime before the close of
21 the public comment period on September 12, 1983.

22 At the end of your presentation if you have
23 not finished, I will ask you to conclude and I will
24 call the next speaker. If you cannot finish in the
25 next minute or two, I will ask you to sit down so the

1 next speaker can begin. We appreciate your cooperation
2 so that everyone who wishes to do so has a chance to
3 speak.

4 I would like the Record to show that no one
5 has in writing requested an opportunity to speak.

6 I will open up to the audience and ask if anybody in
7 the audience would like to present comments.

8 I would like the Record to show that nobody
9 in the audience has requested an opportunity to comment.
10 I will leave this hearing open for an additional 15
11 minutes to allow if anybody might show up. Thank you.

12 (Short recess.)

13 (The time is 7:30.)

14 MR. CLARIZIO: I would like the Record
15 to show it is now 7:50. Further, I would like the
16 Record to show no one else has requested in writing
17 an opportunity to speak.

18 Is there anyone in the audience who would
19 like such an opportunity? Please let the Record show
20 that no one in the audience has requested such an
21 opportunity.

22 I would like to thank you for your
23 attendance. This public hearing is adjourned.

24 - - -

25 (Hearing concluded at approximately 7:55 p.m.)
- - -

C E R T I F I C A T E

- - -

I, Celeste C. Dawley, hereby certify that
the foregoing is a true and correct transcription of
the said proceedings before the United States
Environmental Protection Agency, on the date indicated,
as reported in shorthand by me and transcribed by me
or under my supervision.

Celeste C. Dawley
Celeste C. Dawley

- - -

Hammock & Shaw Inc.

208 EAST STATE STREET, COLUMBUS, OHIO 43215
(614) 221-8847

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION V

Date: JUN 06 1983
Subject: Public Notice and Draft Permits for McKesson Chemical Company,
Columbus (OHD-038-991-690), Bedford Heights (OHD-071-107-791),
Euendale (OHD-002-899-847)
From: William H. Miner, Chief
Technical, Permits and Compliance Section
To: Chris Christenson, Chief
State Programs & Information Section

We have hand-delivered, to Judy Kertcher of your staff, rough draft permits for the subject facilities. These copies have been provided for use in making preliminary arrangements for the public notices.

The notices should include the announcement of public hearings, which hearings should be cancellable if no significant public interest is shown.

The completed draft permits should be available in approximately two weeks. If additional information is required, please contact James Mayka.

cc: James Mayka ✓
Part B File

055-33 dup

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION V

04D039 991 690

Date: JUN 06 1983

Subject: Public Notice and Draft Permits for McKesson Chemical Company,
Columbus (OHD-030-991-690), Bedford Heights (OHD-071-107-791),
Evendale (OHD-002-899-847)

G + T
no Part A
in ADP system

From: William H. Miner, Chief
Technical, Permits and Compliance Section

To: Chris Christenson, Chief
State Programs & Information Section

We have hand-delivered, to Judy Kertcher of your staff, rough draft permits for the subject facilities. These copies have been provided for use in making preliminary arrangements for the public notices. The notices should include the announcement of public hearings, which hearings should be cancellable if no significant public interest is shown.

The completed draft permits should be available in approximately two weeks. If additional information is required, please contact James Mayka.

cc: James Mayka
Part B File

055-33

INITIALS	DATE	TYPIST	AUTHOR	STU #1 CHIEF	STU #2 CHIEF	STU #3 CHIEF	CHIEF	WMD DIRECTOR
	6/3/83	F.S.	[Signature]	6/3/83	DJB 6/3/83	[Signature]	6/6/83	

PUBLIC NOTICE

The United States Environmental Protection Agency (U.S. EPA) Region V is hereby giving notice of its intent to issue a Resource Conservation and Recovery Act (RCRA) permit for McKesson Chemical Company (MCC) at East Moler Road, Columbus, Ohio, in accordance with Section 7004 of the RCRA and 40 CFR Section 124.10. U.S. EPA is inviting comment on the permit application and U.S. EPA's draft permit.

The permit would authorize MCC to store certain recyclable materials considered to be hazardous wastes under Federal law. This facility consists of one 19,100 square foot building and approximately 157,000 square feet of yard area. The hazardous waste handling area is an outside yard area adjacent to the building and covering about 300 square feet. The facility will be used for the temporary storage of various spent solvents prior to shipment off-site for recycling. There is no on-site treatment or disposal of hazardous waste subject to RCRA regulations.

The MCC permit application, U.S. EPA's draft permit and the statement of basis available for public inspection and copying at the Public Library of Columbus in Franklin County, 96 South Grant, Columbus, Ohio 43215 (Attn: General Reference Department). These materials and other supporting documents are also available in the administrative record at the U.S. EPA Region V, 230 South Dearborn Street, 13th Floor, Chicago, Illinois 60604, from 9:00 a.m. to 4:30 p.m. weekdays (contact Rochele Bennett first at (312) 886-4177).

A public hearing on U.S. EPA's draft permit for McKesson Chemical Company (MCC) will be held on Wednesday, August 24, 1983, from 7:00 p.m. to 10:00 p.m. at the South Moor Middle School (Auditorium), 1201 Moler Road, Columbus, Ohio. Speakers at the hearing are requested to register with U.S. EPA prior to the hearing or at the start of the session, and to limit oral presentations to five minutes, and to submit their oral presentations to U.S. EPA in written form at the hearing.

In addition, written comments on the application and draft permit will be accepted by U.S. EPA until September 12, 1983. Comments on the application and draft permit, as well as notification of intent to provide oral comments at the hearing, should be sent to Rochelle Bennett, U.S. EPA Region V, 230 South Dearborn Street, Chicago, Illinois 60604.

After the close of the public comment period on September 12, 1983, U.S. EPA will evaluate all comments received before issuing a final decision on the MCC permit. Notification of the final permit decision will be provided to each person who presented oral testimony at the hearing, submitted written comments, or requested notice of the decision. U.S. EPA will respond to all significant comments on the draft permit, specify which provisions of the permit were changed and indicate whether additional documents have been included in the administrative record in accordance with 40 CFR Section 124.17.

U.S. EPA response regarding a decision to issue or deny a permit will include a reference to the procedures for appealing the decision (40 CFR Section 124.19). The U.S. EPA's procedures for public comment and hearings are found in 40 CFR Section 124.11 and 124.13.

PUBLIC NOTICE

The United States Environmental Protection Agency (U.S. EPA) Region V is hereby giving notice of its intent to issue a Resource Conservation and Recovery Act (RCRA) permit for McKesson Chemical Company (MCC) at East Moler Road, Columbus, Ohio, in accordance with Section 7004 of the RCRA and 40 CFR Section 124.10. U.S. EPA is inviting comment on the permit application and U.S. EPA's draft permit.

The permit would authorize MCC to store certain recyclable materials considered to be hazardous wastes under Federal law. This facility consists of one 19,100 square foot building and approximately 157,000 square feet of yard area. The hazardous waste handling area is an outside yard area adjacent to the building and covering about 300 square feet. The facility will be used for the temporary storage of various spent solvents prior to shipment off-site for recycling. There is no on-site treatment or disposal of hazardous waste subject to RCRA regulations.

The MCC permit application, U.S. EPA's draft permit and the statement of basis available for public inspection and copying at the Public Library of Columbus in Franklin County, 96 South Grant, Columbus, Ohio 43215 (Attn: General Reference Department). These materials and other supporting documents are also available in the administrative record at the U.S. EPA Region V, 230 South Dearborn Street, 13th Floor, Chicago, Illinois 60604, from 9:00 a.m. to 4:30 p.m. weekdays (contact Rochele Bennett first at (312) 886-4177).

055-41

A public hearing on U.S. EPA's draft permit for McKesson Chemical Company (MCC) will be held on Wednesday, August 24, 1983, from 7:00 p.m. to 10:00 p.m. at the Southmoor Middle School (Auditorium), 1201 Moler Road, Columbus, Ohio. Speakers at the hearing are requested to register with U.S. EPA prior to the hearing or at the start of the session, and to limit oral presentations to five minutes, and to submit their oral presentations to U.S. EPA in written form at the hearing.

In addition, written comments on the application and draft permit will be accepted by U.S. EPA until September 12, 1983. Comments on the application and draft permit, as well as notification of intent to provide oral comments at the hearing, should be sent to Rochele Bennett, U.S. EPA Region V, 230 South Dearborn Street, Chicago, Illinois 60604.

After the close of the public comment period on September 12, 1983, U.S. EPA will evaluate all comments received before issuing a final decision on the MCC permit. Notification of the final permit decision will be provided to each person who presented oral testimony at the hearing, submitted written comments, or requested notice of the decision. U.S. EPA will respond to all significant comments on the draft permit, specify which provisions of the permit were changed and indicate whether additional documents have been included in the administrative record in accordance with 40 CFR Section 124.17.

U.S. EPA response regarding a decision to issue or deny a permit will include a reference to the procedures for appealing the decision (40 CFR Section 124.19). The U.S. EPA's procedures for public comment and hearings are found in 40 CFR Section 124.11 and 124.13.

McKesson Chemical Company

P O Box 266 309 State Street, North Haven CT 06473
Tel 203 281 4199

McKesson

Donald M. Black, Ph.D.
Regulatory Compliance Manager

*You'll be interested
in this account. Here
is a great message
for you.*
DWB
8/21

Don Hancock

■ Thursday, Aug. 15, 1985/The Columbus Dispatch/9 B

Company ends plan to get chemical storage permit

By Lee Stratton
Dispatch Staff Reporter

South Side residents who opposed the McKesson Chemical Co.'s attempts to obtain a hazardous waste storage permit are in more danger than they would have been if the permit had been granted, city health officials said today.

After 2½ years of battling neighbors and state and city officials, the company has abandoned attempts to obtain a permit to store hazardous wastes at

its facility at 1795 Moler Rd. on the South Side.

McKesson, under its current transit permit, can store an unlimited amount of hazardous chemicals for up to 10 days. The company handles waste solvents such as paint and grease removers and Freon-type solvents from area electronics, plastics and metal-working firms.

The requested storage permit

would have permitted the company to store up to 110 55-gallon drums of materials for a maximum of 42 days.

"I would have to say that it is a more dangerous situation to store the hazardous wastes a shorter amount of time," Assistant City Health Director Michael Pompili said.

He said moving each drum in and out of the plant every 10 days presents a greater danger of spillage than if the drums were stored for longer.

Also, without a storage permit, the company is not required to submit to the various inspections and controls the permit would have required.

Bill Taylor, operations manager for the McKesson plant, said the plant has never stored more than 65 to 70 drums there at one time.

Pompili said the city is negotiating with McKesson to allow either state or local officials to inspect the plant four times a year, have the company pay for a

health assessment of the neighborhood, and provide assurances that no incompatible wastes are stored at the site.

Catherine S. Lane, spokesman for the Ohio Hazardous Waste Facility Board, said McKesson its withdrew its permit application because of various changes in the business and economic climate.

"McKesson has determined that its operations do not require or justify the expense of maintaining three hazardous waste

facilities in the state of Ohio," company officials said in their notice of withdrawal.

The company has hazardous waste storage facilities near Cincinnati and Cleveland.

Pompili said South Side residents want the plant out of the area, but the city wants to continue negotiations with McKesson.

"We have had a good working relationship with McKesson," said. "They always have been aboveboard with us."